चांचन m. road, path, travel; length, space. चांचदना a. not eating. चार्च m. religious service, sacrifice, esp. a. greater one. क्रध्यको a. beautifying the sacrifice. अध्वरीय or अध्वर्ष , ou ति perform the sacrifice. REALT a. persevering at the sacrifice. चार्क्य m. priest, esp. one performing the actual work of the sacrifice. ऋष्यसान् a. unpolluted. अन्, अनिति, अनिति breathe, live. - अप breathe out or away. उद breathe up, breathe away. I breathe in, respire, live. C. revive. [a breathe, breathe through. सम् breathe, live. अनुसम् breathe after. 1 m pron. stem of 3d pers. 2 जान m. breath, spiration. चन्य a. getting no share. 1 अविये m. non-fire, anything else than fire. 2 अनिय a. having no fire. श्रनिदम्ध a. not burnt by fire; m. pl. a class of Manes. স্থাত a. sinless, guiltless, pure. चानङ्ग a. bodiless; m. the god of love. खनङ्गनीडा f. love-sport. श्रनङ्गत्व n. abstr. to श्रमङ्ग अनुकुर्ति f. joy of love; a woman's name. अनदृह a. giving a bull. ञ्चनडुह m. (—•) = seq. m.; f. ई cow. अनदुह m. (nom. ॰द्वान) bull or ox. च्चेनस् a. not minute or small. अनितक्केण (instr. adv.) without too much pain or trouble. र्यनिकम m., ॰ ता not overstepping. चनतिज्ञमणीय a. not to be overstepped or transgressed, inviolable. अनितक्रड a. not too angry with (gen.). श्रेनतिदग्ध a. not burnt over. चनियात्व a. not to be transgressed or neglected. अनितिमकाशक n. not very enlightening (ph.); abstr. oca n. जनतिस्तिन a. not too much hanging or undulating, rather tight (garment).

too closely adhered to.

अनतीत a. not passed away.

चनहा adv. not truly or really. चनवत्म m. not this day, not to-day or the same day. - अतानः & अविष्यदनः not the same day in the past or in the future. समधिगत a. not attained. जनधील ger. without studying. अनधीयन & •धीयान a. not studying. श्रमध्ययन n. want of study. श्रमध्यात्मविद् a. not knowing the supreme soul. समधाय m = समध्ययनः यमनुद्धात a. not allowed. चन्त्राध a. without permission from (acc.). चन्त्रत a. not experienced, unknown." म्मनुरूप a not fit, ill suited. चानन्त्रत a. not devoted, disobedient. ञ्चनगुरुष n. disregard, neglect. ऋंगनूता a. unstudied. भ्रानलं a. endless; m. Vișnu, a man's name. ग्रनन्तंता f. endlessness, eternity. ञ्चनन्तपाप a. absolutely wicked. यननावाप्त a. having innumerable arms. श्रननार a. having nothing within or between, immediately adjoing or following (in time and space), next, esp. in caste. श्रवनारम् adv. close by; thereupon, at once, soon after (gen., abl., or - •). मननार्ज a. next born, also = seq. अननरजात a. born of a woman of lower caste than the man's. अनलराय a. without interval, uninterrupted, unchecked"; n. जनसरायम् adv. जनत्तकप a. having innumerable forms. ञ्चननाविजय m. N. of Yudhisthira's conchshell (lit. counting endless victories). ग्रनन्तवीर्ध a. of endless strength. जनतंत्रुष्म a. of endless vigour. यानचा n. endlessness, eternity. च्चनन्द्र m. pl. N. of a cert. world. म्रानम्ब a. not blind. 1 स्वनक a. not different from (abl.). 2 अवस्य a. having no other (object); concen-

अनित्नुचित a. not too much pressed, not

trated in (loc.).

अनव्यचित्त & •चेतस् a. having no other thought, quite absorbed in (loc.).