

अनुत्पाद ger. without having begotten (sons).	अनुप्रयन् a. not approaching (a wife).
अनुत्सुक a. unpresumptuous, modest; abstr. ०ता f.	अनुपयुत्त a. useless, unapplicable, unsuitable.
अनुत्सेक m. non-haughtiness, modesty; poss. ०किन्.	अनुपरोध m. non-hindrance or prejudice; instr. & ०तस् without detriment or pre- judice to, with the consent of (gen.).
अनुदक a. waterless.	अनुपलभ्य f. ०लभ्य m. non-perception.
अनुदय m. not coming forth.	अनुपसर्ग a. not compounded with a prepo- sition.
अनुदर्श m. admonition, exhortation.	अनुपस्थृत a. unprepared, unfinished; simple, plain.
अनुदर्शन n. regard, consideration.	अनुपर्वित a. unconnected, independent, ab- solute.
अनुदात a. not elevated or high, low; spoken with the low accent. m. the Anudatta or low accent; ०तर m. the lower accent (before an Udatta or a Svarita).	अनुपाकृत a. not consecrated.
अनुदासीन a. not indifferent.	अनुपालिन् a. preserving, guarding.
अनुदित a. unspoken or not risen.	अनुपूर्व a. following in one's turn, successive, orderly, regular. ०—, अनुपूर्वम् & ०र्वशस् in due order, successively, further.
अनुदिन (—) & अनुदिनम् adv. daily.	अनुपत्त a. mixed with (—०).
अनुदिवसम् adv. the same.	अनुपत्त a. not yet having gone (to the teacher).
अनुदेश m. instruction, advice; the mutual ref- erence of a latter to a former element (g.).	अनुपूर्व the same.
अनुदात m. no jolt or jerk.	अनुपय a. not to be married.
अनुहाय ger. without opening.	अनुप्रमाण a. proportionate, adequate.
अनुजत a. not baughty; m. a low place.	*अनुप्रवचन n. the reciting or learning of the Veda; —०नीय a. belonging to the learning of the Veda.
अनुजृत a. not taken out, not deducted.	अनुप्रविष्ट a. fled to (acc.), entered (act. & pass.); hidden, concealed.
अनुष्ठिम a. not perplexed or frightened.	अनुप्रवेश m. entry, entering.
अनुष्टेश m. freedom from anguish, tranquillity, ease.	अनुप्रास m. alliteration.
अनुदिग्कर a. not causing fright.	अनुबन्ध m. binding, attachment, connexion; (also ०न n.); continuance, uninterrupted series; consequence, result; cause, motive, intention; appendage. esp. indicatory letter (g.); indispensable element (ph.).
अनुदिजयन् a. not frightening.	अनुबन्धित a. reaching far, lasting long; con- nected with, resulting in (—०).
अनुधावन n. running after, pursuit.	अनुबाध m. perception, observation; *reviving a faded scent.
अनुनय m. conciliatory behaviour, friendliness, prepossession.	अनुभर्तु a. supporting or refreshing.
अनुनासिक a. nasal (g.).	अनुभव m. apprehension, perception.
अनुपकारिन् a. not assisting.	अनुभाग ni. subdivision.
अनुपकम्य or ०काम्य a. incurable.	अनुभाव m. power, dignity.
अनुपघ्नन् a. not damaging or impairing.	अनुभावित् a. perceiving, knowing.
अनुपथ a. walking along the path.	अनुभूति a. allowed, permitted, approved, liked, agreeable, pleasant; n. assent, permission.
अनुपदम् adv. upon the foot, immediately after (gen.); at every step, i.e. repeatedly.	
अनुपदेष्टव्य a. not to be commended.	
अनुपपत्ति f. not taking place, failing. im- possibility.	
अनुपपत्ति a. unsuitable, improper, unworthy of (loc.).	
अनुपभेदम् a. unfit to be eaten or drunk.	
अनुपम a. incomparable, excellent.	