राज्ञ श्रेष

अनेश्व m. leavings of food, offal.

अब्रह्तुं m. thief of food. अनार्ट (f. ई & आ) eating food. अन्नाद्य n. (eating of) food. শ্रद्भावज a. born or bred in food. ऋजार्थ a. desiring food, hungry.* ग्रन्यं (n. ग्रन्यट्) another, other, else, different from (abl.). — अव्यक्त and something elsei i.e. further, again. अन्य (or एक) — अन्य the one-the other. ग्रन्यकर्तृक a. having another agent (g.). अर्थकृत a. done by another or others. म्रन्यगत a. relating to some one else.* ग्रन्यचित्त & •चेतस् a. thinking of some one or something else, of absent mind. ग्रन्यचिना f. thought or care of some one else. ऋन्यजन्मन् n. another birth or existence. ऋन्यतः अचा f. N. of a lotus-pond. ऋन्यतम a. one of several, the one or the other of (gen. or -0). अन्यतर् a. one of two; rep. the one—the other; out in either way, optionally (g.). अन्यंतस् adv. from elsewhere, elsewhere, otherwise, else; (only) on one side. Also =abl. & loc. of मूच m. & f., sgl. & pl. Repeated = on one side-on the other side, here-there. ग्रन्थता f. the being other, difference. স্মন্ত্ৰ adv. elsewhere, else, otherwise, also = loc. of wat m. f.; as prep. with abl. (r. -•) = in another place, time, case, or way than, without, except, apart from. ज्ञत्यत्व n.= जन्यताः श्रन्थं था adv.otherwise, else, differently, wrongly. en suffer change. • a act otherwise or wrongly, change, alter; frustrate, undo. म्रन्यथादर्शन o. false trial (of a cause). अन्यशाप्रथा f. the becoming other, change. म्रान्यथाभाव m. change, difference. ग्रन्यथाभिधान n. false statement (j.). भ्रन्यथावादिन् a. making a false statement or deposition; abstr. °दिख n. ग्रन्थथावृत्ति a. changed, altered. श्रन्यथासंभावना f. false supposition, distrust. ग्रन्यथासंभाविन् a. suspicious, distrustful."

was adv. at another time, else, once. ज्ञन्यनिसित्त a. having another cause or motive. म्नन्यपर् a. having another object. सन्यपष्ट & भित m. the Indian cuckoo (lit. reared by another, sc. the crow). अन्यवीज्ञ a. born from another's seed. ग्रन्थमनस् & ॰मानस a. thinking of some one (thing) else. 1 अन्य रूप n. different shape. 2 ग्रान्य रूप & ॰िपन् † a. of a different shape. भ्रन्यले कि a. destined for another world. **ऋन्यवादिन् = ग्रन्यथावादिन्** श्रन्यविषय a. having another object, relating to something else. ग्रन्यग्रङ्कित a. supposing something else, suspicious.* ग्रन्यसंक्रान्त a. gone over to another.* ग्रन्यस्त्री ग m. adulterer (lit. going to another's अन्याद् च, ॰दूं म्, & ॰दृ म् (f. रू) looking different, of another kind or nature. श्रुव्याय m. unlawfulness, injustice, impropriety. • _ & instr. adv. illegally, improperly. ग्रन्थायवर्तिन् a. acting improperly. ग्रन्थास्य a. unlawful, unjust. । ऋन्यार्थ m. another's cause; another sense or purpose. 2 अन्यार्थ a. having another sense or purpose. ज्ञन्य a. not deficient, entire. ग्रन्यूनार्थवादिन् a.expressing the whole subject. भ्रत्येद्द्रस् adv. on the other or following day; one day, once. अन्यात्पन्न a. begotten by another. अन्यादनं (only sgl. m. f.) one another, mutual. अन्यान्य (°—) & n. अन्यान्यम् mutually. ऋन्याऽन्यकृत्य n. pl. reciprocal friendly acts. ऋन्याऽन्यगत a. mutual, reciprocal. चन्ये। इन्यदर्भन n. interview.* श्रन्यो(न्यमेंद्र m. mutual division. अन्यारन्यसाधी a. mutual emulation; adj. ॰धिन्. अन्धाऽन्यानुराग m. mutual affection." अन्धारन्धापमा f. a kind of comparison. अन्यापतापिन् a. vexing others. अन्वेञ्च (f. अनुची or अनची) going behind or along, following (acc.); n. अन्तक adv. behind, after (acc.).