

## अपध्मान

अपध्मान a. sounding wrong.  
 अपनत a. bent out.  
 1 अपनय m. taking away, removal.  
 2 अपनय m. bad conduct or policy.  
 अपनयन a. taking away; n. = 1 अपनय.  
 अपनीत a. led away, removed from, i.e. oppo-  
 site of (—°); n. = 2 अपनय.  
 अपनुत्ति f. removing, expiation.  
 अपनुत्सु a. desiring to remove or expiate.  
 अपनेय a. to be removed.  
 अपनेद m. driving away, repulsion, removal,  
 expiation.  
 अपनेद्वन a. removing; n. = prec.  
 अपपाच & °चिक a. excluded from (the com-  
 mon use of) vessels.  
 अपभय a. fearless.  
 अपभर्तु m. remover, destroyer.  
 अपभ्रंश m. falling down; fallen off, i.e. cor-  
 rupted or vulgar language.  
 अपभ्रष्ट a. fallen off, i.e. corrupted, vulgar  
 (cf. prec.).  
 अपमं a. farthest, remotest, last.  
 अपमर्श m. contact, touch.  
 अपमान m. (n.) disrespect, contempt.  
 1 अपमार्ग m. by-road, side-way.  
 2 अपमार्ग m. wiping off, cleaning.  
 अपमार्जन the same adj., as n. subst.  
 अपमृग adj. having no game (wood).  
 अपयशस् n. disgrace, infamy.  
 अपयान n. retreat, flight.  
 1 अपर a. hinder, farther, later, inferior,  
 posterior, western; following (in sp. & t.);  
 different from, another than (abl. or gen.),  
 foreign (opp. स्व), particular, strange,  
 extraordinary. m. अपर hind-foot of an  
 elephant. n. अपरम् adv. in future (also  
 अपरम्); further, moreover (± च); west of  
 (abl.). अपरेण behind, west of (acc.).  
 2 अपर n. °री f. the future.  
 अपरक्त a. discoloured, pale; averse from (abl.),  
 unfavourable.  
 अपरतस् & °च adv. elsewhere.  
 अपरपक्ष m. the latter or dark half of a  
 month.  
 अपरराचे m. the latter half of a night.  
 अपरवक्र n. N. of a metre.

अपरशुक्ल a. not hewn down with an axe.  
 अपरस्परसंभूत a. not produced by one another  
 or in regular order.  
 अपराग m. dislike, aversion.  
 अपराकुल a. not having an averted face,  
 encountering, facing. (n. adv. frankly,  
 plainly.\*)  
 अपराजय m. invincibility.  
 अपराजित a. unconquered, invincible. — f. आ  
 w. दिग् the northeast (lit. invincible)  
 quarter; N. of a metre and of sev. plants. —  
 n. the castle of Brahman.  
 अपराह a. sinned; having sinned, guilty.  
 n. impers. it has been sinned by (instr.),  
 against (gen. or loc.); as subst. = seq.  
 अपराधि f. sin, offence, transgression.  
 अपराध m. the same.  
 अपराधिन a. guilty, criminal, offending.  
 अपरान्त m. last end, death; the farthest  
 west, pl. its inhabitants.  
 अपरावृत्त a. not turned back. °भागधेय to  
 whom fortune does not return, unhappy,  
 miserable.  
 अपराह्न m. the afternoon.  
 अपरिक्तम a. unable to move.  
 अपरिक्लिष्ट a. not vexed or troubled; °पूर्व  
 not vexed before.  
 अपरिचत a. unhurt, untouched.  
 1 अपरिग्रह m. non-comprehension, non-accept-  
 ance; want of property.  
 2 अपरिग्रह a. having no property or no wife.  
 अपरिचय m. unacquaintedness.  
 अपरिचित a. unacquainted, unknown.  
 अपरिच्छद a. having no attendance or luggage.  
 अपरिच्छिन्न a. uncut, unlimited.  
 अपरिच्छेद m. inability to decide.  
 अपरिज्ञात not known.  
 अपरितुष्ट a. = seq.  
 1 अपरितोष a. dissatisfied.  
 2 अपरितोष m. dissatisfaction.  
 अपरित्यक्त a. not abandoned.\*  
 अपरित्याग m. not giving up.  
 अपरिनिर्वाण a. not quite extinct or ended.  
 अपरिनिष्ठित a. not quite fixed or settled.  
 अपरिपन्थिन. f. ई not an opponent, friendly.\*