

अपाङ्ग

- अपाङ्ग** m. (adj. —° f. आ & ङ) the outer corner of the eye.
- अपाङ्गनेत्रा** f. having eyes with beautiful outer corners.
- अपाङ्गविशासनत्रेच** a. having large eyes with beautiful outer corners.
- अपाङ्गीन** & **अपाङ्ग** (f. अपाङ्गी) turned back, western. n. **अपाङ्ग** adv. west.
- अपाङ्गि** a. handless; °पाद् hand and footless.
- अपातक** n. no crime.
- अपाच** n. (m.) an unworthy person (lit. no recipient).
- अपाचकृत्वा** f. an act rendering unworthy (v. prec.).
- अपाचवर्षिन्** a. liberal to (lit. raining on) the unworthy.
- अपाचोकरण** n. = **अपाचकृत्वा**.
- अपादान** n. ablation (g.).
- अपान** m. the wind that goes downward (in the body); the anus.
- अपाप** a. not bad, sinless; °शील a. good-natured.
- अपापति** m. the ocean or the god Varuṇa.
- अपाप्य** m. departure (a. °चिन्); going astray or missing the aim, i.e. disadvantage, danger, diminution, loss; end, death.
- अपार** a. unbounded, immeasurable.
- अपारयन्** a. being unable to (inf.).
- अपार्थ** & °क a. useless, unmeaning.
- अपावृत** a. unlocked, uncovered; open, manifest.
- अपावृत्त** a. inverted, turned away; averse from (abl.).
- अपाश्रय** m. support, refuge; p. °वन् & °चिन्.
- अपास्त** ger. putting aside, i.e. in spite of, except, save (acc.).
- अपि** (prep. w. loc., or °— in verbs & nouns) close by or to, within, before; adv. further, also, too; even (w. न = Lat. quidem); at least, however, but (between words, clauses and sentences, or after, r. before an emphasized word). Converts an interrog. into an indefinite; after numerals = all; at the beginning of a sent. it is a particle of interrogation, with an optat. it expresses hope, fear, or desire. — **अपि च** or **चापि** further, moreover. **अपि—चापि** (or **च**) as well—as. **अपि च—न चापि** rather than. **येऽपि—तेऽपि** they too—who. **यद्यपि** however, although. **तद्यपि** even so, nevertheless.
- अपित** a. barren, dry.
- अपितुदेवत्व** a. not having the Manes as deity.
- अपितृय** a. not paternal.
- अपित्त** n. portion, share; p. °त्विन्.
- अपिधान** n. cover, bar; p. °वन्.
- अपिबद्ध** or **पिबद्ध** a. tied on, bound under, closed obstructed, covered.
- अपिहित** or **पिहित** a. covered, concealed; checked, restrained.
- अपोच्छ्र** a. secret, hidden.
- अपीडयन्** a. not oppressing.
- 1 अपीत** a. entered into, united with (acc.); abstr. °ति f.
- 2 अपीत** a. not (having) drunk.
- अपुत्रकृत्** a. acting wickedly; m. sinner.
- 1 अपुत्र** m. not a son.
- 2 अपुत्र** & **अपुत्रक** (f. °त्रिका) sonless.
- अपुत्रिन्**, °त्रिय, & °त्र्य a. the same.
- अपुनरावर्तन** n., °वृत्ति f. not returning again (into life)
- अपुमंस** m. hermaphrodite (lit. not a man).
- अपुष्प** a. not flowering.
- अपुजित** a. unworshipped.
- अपुत** a. impure.
- अपूप** m. cake.
- अपुपशाखा** f. a bake- (lit. cake-)house.
- अपुण** a. not full; less by (instr.).
- अपूर्व** a. having no predecessor, not having existed before, unknown, unheard of, unprecedented, extraordinary, wonderful, incomparable, strange, new; instr. adv. never before. Abstr. °तरा† f., °त्व† n.
- अपूर्व** a. having no predecessor, first, singular, incomparable.
- अपूर्ण** a. not munificent (lit. filling), avaricious.
- अपुष्यजित** a. not conquered singly.
- अपुष्ट** a. unasked, unquestioned.
- अपेक्षा** f. regard, attention, expectation, consideration; often adj. —° regarding, expecting, requiring. Instr. with regard or in proportion to (—°).