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अभयद्विणा f. promise or gift of safety.
क्रभव्य a. bad, vicious, ugly, miserable (lit.
   what ought not to be).
अभाग a. having no portion or share.
सभाग्य a. unfortunate; n. misfortune.
श्रभाजन n. no object (lit. vessel or recipient)
  for (gen.), unworthy.
अभाज n. non-appearance.
क्रभार्स a. without a wife.
श्रभाव m. not being, non-existence, absence,
   want, failure, destruction, death. — •वं गम
   perish, die.*
ग्रभावयन्त् a. unconscious, unwise.
ज्ञभाविन a. what is not to be
न्नाभि adv. to, unto, near (comp. न्नाभितर्म or
   of rancer); towards, against; as prep.
   the same + into, for, for the sake of, over,
   above, concerning, about (acc.); without,
   except (abl.).
ग्रभिक a. eager, desirous, libidinous.
म्रोभिकाङ्का f. wish, desire (acc. or - °).
प्रभिकाञ्चिन् a. wishing for, desirous of (acc.
  or —•).
ग्रिभेनाम a. affectionate, loving, desirous of
  (acc. or -0); m. affection, love, desire.
ম্বানিক্স a. formed or manifested by (instr.)
ऋभिक्रम m. approaching (also • स n.), under-
  taking, overcoming.
ज्ञभिचद्रा a. giving without being asked.
मुश्चित्र f. sight, glance (subj. & obj.), bright-
   ness, clearness, splendour, glory beauty;
  name, designation.
यभिखात a. known, notorious.
चाभिगम m., ॰न n. coming near, going to,
  approaching (also of sex. intercourse).
चुभिगस्य a. to be approached, accessible.
च्रिमार्जन &. पार्जित n. shout, roar.
श्रभिगामिन् a. approaching (sexually)
स्थितृप्त a. kept, guarded.
श्रीभेघात m. stroke, attack, affliction
स्भिधातिन् a. striking; m. enemy.
अभिघृत a. sprinkled.
स्भिर्चचे (dat. inf.) to view.
want m. incantation, sorcery.
                                              श्राभिनीत a. brought near, adduced, performed;
মানিকৰ m. origin, race, family. ancestors,
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**्वक्त** = seq. adj.

Cappeller. Sanskrit-English Dictionary.

मिजात a. well or nobly-born; n. = seq. अभिजाति f. (noble) birth, nobility. समिजित a. victorious. m. a cert. sacrifice, N. of a lunar mansion. শ্বনিশ্বa. knowing, understanding, acquainted with, skilled in (gen. or -.). f. wir remembrance, recollection. ऋभिद्वान n. = prec. f.; recognition or sign of recognition. भाकनान n. T. of a drama (the Token or Ring-Sakuntala). स्मित्तं adv. on or up to the knees. श्रभितस् adv. & prep. (w. acc.) towards, near; around, behind, before and after. अभिताप m. heat, pain. अभिदर्शन n. sight, appearance. श्राभिद्य a. tending heavenward, heavenly. श्रीभद्रह a. offending, impious. श्रीभद्रीहं m. offence, wickedness. श्रीमधा a. surrounding; f. name, appellation. माभिधान n. = prec. f. + statement, speech, discourse, word; also = seq; f. •धानी a halter. ग्रभिधानकोश m. a dictionary श्रीमधेय a to be named or expressed; n. meaning, signification. स्थित्रान n. thinking of (gen.), longing for, coveting (loc.). ग्रसिनन्द् m. voluptuousness, desire. श्रीमनव्देनीय & श्रमका a. to be praised or rejoiced at. म्रभिनन्दिन a. praising, rejoicing at (-•) श्रीभनश्रम adv. up to the sky. श्रीभेन्य m. pantomime, dramatic representation; • याचार्य m. teacher of this art. म्रभिनव a. quite new or fresh; • शावन & ॰वयस्त a. of tender youth. very young. श्रभिनिविष्ट a. entered, penetrated, fixed. settled, intent upon, attached to (loc., acc. w. प्रति, or -- ), endowed with (instr.). अभिनिवेश m. inclination, attachment to (loc. or -- ); intentness, resolution, tenacity. श्राभिनिवेशिन a. inclined, adhering, clinging to (--•). श्रीनिश्चित a. fixed, certain (pers. & thing).

trained, educated; fit, proper.