सभेख a. not to be divided or pierced.
सभाग m. non-enjoyment.
सभागमंग a. killing the stingy.
सभाजन a. not eating, fasting.
सभाजन a. not feeding.
सभाजन not to be eaten; also = seq.
सभाजनात a. whose food is not to be eaten.

মাৰক m. smearing, unction, unguent.

বাৰক n. the same; also embellishment,
ornament.

चान्यक्त a. smeared or anointed with (-•).

श्रभ्यतीत a. passed away, dead.

प्रसंधिक a. excessive, eminent; superior to; greater, stronger, more, dearer than or by (abl., instr., or — o); excellent, extraordinary. n. adv. extraordinarily, very much.

स्थितुद्धा f., • न n. permission, leave. स्थितुद्धात a. allowed, permitted, authorized. स्थितुद्धापन n. inducement to approve, corroboration.

সমলাই a. interior, included by, contained in (loc., gen., or —e), inner, secret, near, intimate (also eme); initiated in, conversant or familiar with (loc.). n. interior, interval; acc. into, loc. in, within, inside (—e).

अथनरचारिन a. moving within (--). अथनरों कु place between, insert; initiate in (loc.).

सम्बर्धितम् adv. towards the sun's orb. सम्बर्धन n. worship, reverence. सम्बर्ध a. near; n. nearness (space & time).

ग्रभ्यर्थन n., ॰र्घना f. request, begging. ग्रभ्यर्थयंद्यन् a. receiving sacrifices.

सभ्य हेंगा n. veneration, honour. सभ्य हेंगीय a. worthy of honour, venerable.

अध्यक्तार m. ornament. अभ्यवहरण n. throwing down or away; also

= seq. स्थावहार् m. taking food, eating or drinking. स्थावहार्थ a. fit for eating or drinking; n.

त्रभ्यसूयक a. en. ous. m. detractor. त्रभ्यसूया f. indignation, envy. अभ्यक्त a thrown, shot; exercised, studied, learned; repeated, reduplicated (g.).

अभ्यस्तगुषा a. containing studied virtues or merits.

अभ्यागत a. arrived; m. guest.

च्रस्यागम m., ॰न n. approach, arrival.

अभ्याचात m. assault, inroad.

चिमाता a. directed towards one's self; n. •ताम adv.

चभाधान n. laying on, adding.

अशाति f. getting, acquiring.

ज्ञास्य adv. at hand, readily.

अभ्यारमं m. beginning.

सभारूह a. risen, high.

अभ्यारीहं m rising, increasing.

अथावृत्त a. turned towards (acc.), returned. अथाश m. obtaining; result, consequence; vicinity, nearness (sp. & t.); adj. near,

proximate. •श्रम & •श्रे adv. near, close by (gen., abl., or —•)..

त्रभास m. addition. repetition; reduplicate (g.), study, reading, exercise, custom.

अभुक्ति a. elevated, high, excelling.

यमुत्यान n. rising, increasing.

असुत्थित a. risen, high, excellent in (instr.), appearing, going to (acc.), ready.

अभुद्ध m. rising (lit. & fig.) beginning, event, result, success, fortune, welfare, feast, esp. a kind of Çraddha.

अभुदृष्ट a. having become visible (of a star); n. as subst.

जन्युपगम m. consent, agreement, promise.

अभुपपत्ति f. assistance, favour; - • निमित्तम् for the sake of (gen.)\*

चन्द्रपपद्म a. approached, suppliant.

अभ्यपशान्त a. calmed, allayed.

त्रअपस्थित a. come, approached; accompanied or attended by (instr.).

अभूपाय m. means, expedient.

अभ्युपावृत्त a. returned.

अभ्योत a. come to (acc.), joined by (instr.), agreed upon, promised.

अन्युधित a. having dwelt or passed (acc. of time).

सभ्यह m. reasoning, inference, conjecture, suspicion.