liquid (for rinsing the mouth or drinking); draught, gulp. - • पेश a. to be drunk by gulps, to be devoured (fig.).

a. consisting in lines (a song); to be counted or calculated, to be taken care or notice of.

बत a. gone, come; arrived at, got to, fallen into, situated, contained, or being in (acc., loc. or -0); belonging or relating to (प्रति or -e); spread, celebrated, known as (loc.); departed, gone away to (dat, or inf.); come forth from (abl. or --•); passed away, disappeared, lost, dead, often adj. - whose- is gone, bereft of-, free from-, -less; entered. frequented, visited; got, acquired. n. going, motion; disappearance, loss of (-*); extension. divulgation; way, manner.

सत्त्रम a. rested, refreshed.

गतजीव & •जीवित a. lifeless, dead.

नतपार a. who has reached his goal.

गतपूर्व a. gone before.

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गतप्रसागत a. gone and come back.

नतप्राय a. breathless, dead.

गतप्राय a. almost gone or perished.

नतमाच a scarcely or just gone away.

जतियावन & •वयस् a. whose youth has passed away, no more young.

वतरस a. flavourless, insipid.

अतव्यक्ष a. free from pain or anxiety.

वतसङ्घ a. free from attachment.

नतसंदेश a. free from doubt.

गतसार a. worthless, vain.

गतागत a. going and coming; n. sgl. & pl. the same as subst.

सतागति f.=prec. n.

नताध्वन् a. who has gone or made his journey (also of the moon).

नतानुगतिक a. moving always in the same ruts (lit. going after the gone).

नतायुस a. going to die or dead (lit. whose life is gone).

बतासु a. lifeless, dead.

र्गति f. going, flying, motion i.g.; going on. progress; course, path, way, manner; getting to obtaining, acquirement (gen., बन्धद्विप & बन्धद्विर ह m. = सन्धद्व

loc. or -*); going out, event, issue; starting point, origin, root, cause; expedient, means, remedy, refuge; success, happiness; transmigration, metempsychosis; lot, fate, condition.

गतिपच m. path (to go).*

गतिभक्क m. a broken or uncertain gait (lit. interruption of the gait).

गतिभेड m. the same.

गतिसन्त a. having motion, moving.

गतादव a. waterless.

†गत्वन् v. पूर्वगत्वन्

गत्वर, f. 🕻 going to (dat.); perishable.

गद्, गद्ति (°ते), pp. गदित speak, pronounce, recite, tell (acc. of pers. & th.), enumerate, name, call. - f = S.; P. be called, pass as (nom.). Hill teach, assert. fair speak to, address (acc.); P. be called.

1 a m., a f. speech, sentence.

2गढ m. disease, sickness.

बद्दन n. speaking, reciting.

बहा / mace, club.

गहाधर, गधाभृत्, & गदिन् a bearing a mace (E. of Krana).

बह्द a. & n. stammering; abstr. नता f., न्ता n. ज्ञ a. to be spoken; n. speech, prose.

, only to be taken hold of, to be seized. — Cf. चानधित & परिनधित

नंबावे & नंबावें dat. inf. to go.

n. to be gone (n. impers. w. instr. of subj.); to be walked (a way), to be approached (esp. sex.); to be undergone or begun; to be reached, got, acquired; to be understood, intelligible.

नेन्तु m. way, course.

गनुकाम a. willing to go.

and going or coming to (acc., loc. or *dat.). used also as fut. pp. (f. 1141).

ज्ञाल m. (n.) smell, odour, fragrance, fragrant substance, perfume (mostly pl.); the mere smell i.e. a bit of, some likeness with (-- c).

बन्धक, र द्का smelling of (---°).

बन्धन्य m. scent-elephant (i.e. an elephant in rut).

बक्ध बृह्म m. the quality of smell.