

**गन्ध** m. a sort of rice; n. smelling.  
**गन्धमादन** m. N. of a mountain and forest.  
**गन्धमाञ्ज** n. du. & pl. fragrances and garlands.  
**गन्धयुक्ति** f. preparation or application of perfumes.  
**गन्धर्व** m. N. of a genius, connected with Soma and the Sun; w. **अपाम्** = गर्भ; later mostly pl. the heavenly singers.  
**गन्धर्वराज** m. the king of the Gandharvas.  
**गन्धर्वलोक** m. the world of the Gandharvas.  
**गन्धवत्** a. smelling, odoriferous.  
**गन्धवह** & **वाह** m. the wind (bearer of odours).  
**\*गन्धसार** m. sandal-wood.  
**गन्धाढ्य** a. rich in odours, fragrant.  
**गन्धार** & **गन्धारि** m. pl. N. of a people.  
**गन्धि**, **गन्धिक** & **गन्धिन्** a. smelling of, perfumed with; having the mere smell of a thing, being— only by name.  
**गन्धाहाम** a. perfumed, odoriferous.  
**गर्भ** m. vulva.  
**गर्भक्ष** n. N. of a hell.  
**गर्भस्त्रि** m. arm, hand, ray.  
**गर्भस्त्रिमन्** a. having rays, shining; m. the sun.  
**गभीर** deep, profound, impervious, inscrutable, secret; °— & n. adv.  
**गम**, **गच्छति**, **गते**, **गमति**, **गन्ति**, pp. (—° w. act. & pass. mg.) **गते** (q.v.) go, move; go or come to, get at, fall into or upon, undergo, incur, reach, acquire (acc. ± **प्रति**, loc., or dat.); approach sex. (acc.); move on, wander; keep on (with a pp.); approach mentally, perceive (± **मनसा**), guess, understand (P. be understood or meant); go away, pass, set out, depart, die. — With the acc. of an abstr. often = become or be w. adj. or pp., as **हर्षं गच्छति** he becomes glad, **उपासकमं गच्छति** he is censured (cf. 2३). C. **गमयति**, **गते** cause to go or come, lead or bring towards (acc., dat., or loc.); put a person into a condition (2 acc.); grant, impart (gen. of pers. & acc. of th.); cause to go away i.e. send forth; pass, spend; overcome; \*cause a person (acc.) through some other (instr.) to go; make understood, explain; convey

the idea of (acc.), mean, denote. D. **चि-गमिषति** & **चिगासति** wish to go, be going. I. **गमो गमि** approach, visit. — **अच्छ**, **अच्छा** go to, meet with. **अति** pass away, pass over (acc.). **अधि** get at, meet with, obtain, acquire; commence, undertake, accomplish; approach (sex.), take to wife, marry; find out, invent, discover; perceive, learn, study, read. **समधि** come near, get at, obtain, acquire; learn, study, read. **अनु** go after, follow, accompany (also C.); seek, look for; approach, arrive, visit, enter; observe, obey, imitate, answer to; go out, be extinguished, die. **समनु** go after, follow; penetrate, pervade. **अन्तर** step between, exclude from (abl.). **अप** go away, depart, cease, disappear. **अप** the same. **अपि** go into, join, approach (sex.); get, obtain. **अभि** come near, approach, visit; go after, follow; find, meet; approach (sex.); undertake, take to (acc.), get, acquire; perceive, understand, learn (also C.). **अव** come down, descend; come to, approach, visit; fall into, incur; get, obtain; undergo, undertake; learn from (abl.), perceive, guess, understand; be of opinion, know; take for, consider as (2 acc.). C. bring near, procure; cause to know, make acquainted with, teach (2 acc. or gen. of pers. & acc. of th.). **आ** go near, approach, come to (acc. or loc.), come back (± **पुनर्**); meet with (instr.); reach, obtain, get at, undergo, incur; befall, betide. C. bring near, convey; procure, ascertain (acc.), learn from (abl.). D. wish to come to (acc.). I. approach repeatedly (acc.). **अद्या** meet with, encounter, find. **अन्वा** go after or along. **अन्वा** come near, approach, visit; fall into, incur. **उपा** & **समुपा** the same. **न्या** come down to (acc.). **पर्या** go or come round. **प्रत्या** come back, return from (abl.) to (acc.); return to life, revive, recover. **समा** come together, associate, meet, encounter (instr. ± **सह** or **सार्धम्**); come near, approach, come to (acc. or loc.).