

उह take up, lift, raise, rear (M. refl.); take out, draw (a sword), preserve, save; cease; admit, grant. **उप** lift, take up, hold under, seize, take, obtain; admit, accept, approve. **नि** keep down, depress, draw near or together, close, contract, seize, catch, hold fast, stop, oppress, restrain, subdue, conquer. **संनि** keep down, suppress, stop, subdue, restrain. **परि** seize on both sides, embrace, surround, enclose, esp. **इति**, i.e. repeat a word before and after **इति** (g.); put on, don; grasp, clutch, hold, overpower, surpass; want, lack; get, obtain, acquire, keep in possession; accept, receive, take (a wife), marry, have regard to, obey, follow. **संपरि** accept, receive, comprehend. **प्र** hold out, stretch forth, offer; take, draw near or together, accept, receive (ger.=S.); keep, favour; separate, isolate (g.). **संप्र** hold out or stretch forth (together), seize, take, receive (well). **प्रति** take hold of, seize, take = eat, drink; take possession of, occupy; attack, assault; receive, accept (**शिरसा** on the head as a mark of esteem), take = marry, accept willingly, approve. C. cause to accept, present with (2 acc.). **वि** hold apart, stretch or spread out, separate, divide, analyze (g.); quarrel, rival, war with (instr. ≠ **सह** or **साधन**), fight against (acc.); seize, clutch by (loc.); accept, receive; perceive, understand. **सम्** seize or hold (together), gather, collect, assemble; enclose, contain; draw together, contract, restrain; concentrate (the mind); accept, receive, take = marry, take into the mouth, name, pronounce; perceive, understand, learn. **अनुसम्** salute humbly (by clasping a person's feet). **उपसम्** the same (≠ **पादा**, also w. acc. & **पादयोस्**); take, get, receive. **प्रतिसम्** accept, receive, meet. — Cf. **अनुगृहीत**, **परिगृह्य**, **परिगृहीत**, **प्रगृह्य**, **प्रगृहीत**, **विगृह्य**.
यभ m. seizing, taking possession.
यभीतृ m. grasper, one who seizes.

यस्, **यसति**, **यते**, pp. **यसित** & **यस्य** put in the mouth, swallow, devour, consume, vex, afflict; destroy, annihilate. C. **यासयति** cause to devour. — **आ**, **उप**, **परि**, **प्र**, **सम्** devour.
यस्य n. swallowing, devouring.
यसिष्ठ (superl.) swallowing most.
यसिष्णु a. accustomed to swallow.
यसु m. devourer.
यह v. यम्.
यह a. grasping, seizing, etc. (v. यम्). — m. one who seizes, esp. the demon Rāhu (who seizes and obscures the moon), a planet or star (as seizing or influencing the destinies of men), démon of illness, crocodile, one of the eight organs, house, vessel for drawing water; anything seized, e.g. booty, prey, ladleful, spoonful, the middle of the bow; seizing, grasp, robbery, theft; tenacity, insisting upon (loc. or —°); taking, receiving; choice, favour; mention, apprehension, conceiving, understanding.
यहय a. seizing, holding (—°). f. **हृ** an imaginary organ in the belly. — n. grasp, seizure (esp. by Rāhu, i.e. eclipse, cf. **यह**), taking, holding, marrying, buying, choosing, drawing (water), putting on, donning, undergoing, acquiring, learning, study, perception, apprehension, mentioning, naming, the use of a term & the term itself.
यहयाक & **य्यायिक** a. lasting to the close of study.
यहयीय a. acceptable.
यहयुति f. conjunction of the planets.
यहयुद्ध n. opposition (lit. strife) of the planets.
यहयोग m. = यहयुति.
यहवर्ष m. a planetary year.
यहसमागम m. = यहयुति.
यह्य v. फल्यह्यि & फल्यह्यि.
यह्य a. accepting of, inclined to (—°); sensible, irritable, crazy, mad.
यहीतृ m. seizer, taker, buyer, observer, heater.
यहीतव्य a. to be taken or received.