

- esp. higher knowledge, science, wisdom; conscience, organ of intelligence or sense. Abstr. °त्व n.
- ज्ञानमन्त्र a. accessible to knowledge.
- 1 ज्ञानचक्षुस् n. the mind's eye.
- 2 ज्ञानचक्षुस् a. using the mind's eye.
- ज्ञानतस् adv. from knowledge.
- ज्ञानद a. imparting knowledge.
- ज्ञानपक्ष a. dealing in knowledge or science.
- ज्ञानपूर्व a. preceded by (the acquisition of) knowledge.
- ज्ञानमय f. ई consisting of knowledge.
- ज्ञानयज्ञ m. the sacrifice of knowledge.
- ज्ञानयुत a. endowed with knowledge.
- ज्ञानयोग m. the practice of knowledge.
- ज्ञानवन्त a. knowing, intelligent, wise.
- ज्ञानशक्तिमन्त्र a. having the capacity of knowing.
- ज्ञानसङ्ग m. attachment to knowledge.
- ज्ञानाग्नि m. the fire of knowledge.
- ज्ञानार्थिन् a. wanting to know (—°).
- ज्ञानासि m. the sword of knowledge.
- ज्ञानिन् a. = ज्ञानवन्त; m. astrologer, fortune-teller, abstr. °निस्त्व n.
- ज्ञानेच्छाक्रियाशक्तिमन्त्र a. endowed with the capacity of knowing, wishing, and acting (pb.).
- ज्ञानेन्द्रिय n. organ of perception or sensation.
- ज्ञापक (f. °पिका) making understood, teaching, hinting, insinuating. — m. the master of requests (a kind of officer); n. precept, rule, esp. an implicit or indirect rule (g.).
- ज्ञापन n. information, insinuation.
- ज्ञापनीय & ज्ञाय a. to be made known.
- ज्ञास् m. a near relative.
- ज्ञीप्सु, ज्ञीप्सति v. 1 ज्ञा.
- ज्ञीप्सा f. wish to know, question.
- जु (only °— & —°) n. knee.
- जुवाध् a. bending the knees.
- ज्ञेय a. to be known, understood, learnt, found out; to be regarded as or supposed to be (nom.). Abstr. °ता f., °त्व n.
- जम् (loc.) course or way.
- जम्या a. following one's course.
- ज्मा f. the earth (only ज्मा instr. & जम्स् abl. gen.).
- ज्मायन्त् a. striving to the earth.
- 1 ज्मा, जिनाति, pp. जीते overpower, oppress, deprive of (2 acc.), P. जीयते (जीयते), D. जिञ्चासति — अधि & प्र overwhelm.
- 2 ज्मा f. force, violence.
- 3 ज्मा f. bow-string.
- ज्माका f. the same.
- ज्माकृष्टि f. the straining of the bow-string.
- ज्माचाया m. twang of the bow-string.
- ज्मान n. oppression.
- ज्मानि f. the same, deprivation, loss.
- ज्मापात्रं m. bow-string.
- ज्मायंस (compar.) superior, greater, stronger, elder; excellent, best.
- ज्मायस्वन्त् a. having a senior or superior.
- ज्मायिष्ठ (superl.) first, best, excellent.
- ज्युत्, ज्योतति (°ते) shine; C ज्योतयति (± अत्र) illuminate.
- ज्युति f. light; °मन्त् shining.
- ज्येष्ठ or ज्येष्ठ (superl.) principal, best, eldest, highest, greatest, worst; superior to (abl.) m. chief, senior, eldest brother, N. of a man. f. ज्येष्ठा the eldest wife. n. the chief, best (of things); adv. most, much.
- ज्येष्ठतम (superl. to prec.) the first or best of all.
- ज्येष्ठतर (compar. to ज्येष्ठ) an elder one; f. आ or °तरिका old woman, duenna.
- ज्येष्ठता f., °त्व n. superiority, primogeniture.
- ज्येष्ठबन्धु m. head of a family.
- ज्येष्ठराज् m. sovereign.
- ज्येष्ठवयस् a. older than (—°).
- ज्येष्ठवृत्ति a. behaving like an elder brother.
- ज्येष्ठसामग a. who sings the Jyēṣṭhasāman (v. seq.).
- ज्येष्ठसामन् n. N. of a Sāman; a. = prec. a.
- ज्येष्ठश्र् m. the eldest brother's share.
- ज्येष्ठ m. a cert. month in summer; f. ई the full-moon in this month.
- ज्येष्ठ्य n. preeminence, sovereignty, primogeniture.
- ज्योक् adv. long; w. कृ delay, tarry. Superl. ज्योक्तीम् adv. longest.
- ज्योतिर्गण m. the troops of the heavenly bodies.
- ज्योतिर्ज्ञ m. star-knower, astrologer.
- ज्योतिर्मय a. consisting of light.