तच्छा a. standing or dwelling there. तचानारे (loc. adv.) meanwhile (lit. in that interval).

तत्सख m. his (her, their) friend.

तत्संख्याक a. being in that number, counting so much.

तत्सम a. equal, of equal meaning to (—•). तत्समसम् adv. before his (her, their) eyes. तत्संबन्धिम् a. connected with that (pers. or th.). तत्सहाय a. joined with that (those).

तत्सृष्टिन् a. touching that (--).

तत्त्वरूप a. having the nature of that.

तथा adv. so, thus; also, likewise (± च or चिप); as well, as truly (in asseverations, correl खया); well, surely, certainly. — तथापि (± त) even thus, nevertheless, yet (mostly after खयपि or जामम्). तथा हि for thus (it is), for instance, namely. तथिव(± च) just so. ज तथा = खन्यथा(q.v.). थया तथा howsoever, anyhow; w. neg. by no means. यथा यथा—तथा तथा in what manner or degree, the more—in that manner etc.

तथागत a being in that condition, of such a quality or nature; m. a Buddhist.

तथागुण a. having such qualities or virtues. तथाभाव m. the being so.

तथाभाविन् a. who will be so.

तथाभूत a being so, of such a kind or nature. तथारूप & क्षिन् a of such a form or shape.

तंथाविध a. of such a sort or kind.

तथावोर्च a. of such strength or power.

तथात्रत a. observing such conduct.

तथ a. real, true; n. truth, reality; instr. & नस according to truth.

तद् n. sg. of तं (•— used also as stem), as adv. there, fhen; therefore, accordingly; now, and; often connecting two sentences & correl to यद्, येन, यतस्, यद्, or चेड्.—
तद्पि nevertheless, even; तवचा for instance.

तद्वनार् a. nearest to that, immediately connected with (gen.); n. adv. immediately upon that, thereupon.

तदनु adv. thereupon, then.

तद्गुकृति adv. accordingly (to that). तद्गुगुण a. answering or corresponding to (-°).

तंदनत a. ending with that.

तद्नार्भृत a. being among or within (that). तद्पत्व a. having offspring by that (woman); abstr. •ता f.

तंद्पस् a. doing that work, used to do that. तद्पेस a. having a regard for that.

तद्भिमुखम् adv. towards or against that.

1तद्रचे m. the meaning of that (those). 2ततर्घ a. having that purpose or meaning;

n. adv. therefore, on that account.

तदर्थिन् a. wishing for that (those).

तद्रथीय a. having that object.

तदर्धिक a. half of that.

तद्वस्य a being in that state or condition; being unaltered or safe.

तद् adv. at that time, in that case, then; sometimes redundant, esp. before चाय & after ततस & पुरा. Often strengthened by एव (तदैव); correl to चदा, चच, चद्, चद्, चेद्र. — तदा प्रभृति thenceforward. चदा तदा at every time, always.

तदात्मन् a. having that nature.

तदाल n. present state (opp. चायति).

तदानीम् adv. at that time, then.

तदाश्रय & ॰ियन a. relating to that (those).

तदीय a. belonging to or coming from that (those); his, her, their; such.

तद्पकारिन a helping to that, conducive:

तद्पहित a. dependent on that.

तद्न a. diminished by that.

तदाकस् a. delighting in that.

নরন a. directed towards that, pertaining to (—•).

1तज्ञुण m. the quality or virtue of that (those). 2तज्ञुण a. poss. to prec.

तिह्निगुण a. double of that.

तिश्वत m. a kind of suffix & a word formed by it (g.).

तहुँ a. having that mind.

নব্লৰ a. originating in that, i.e. coming from Sanskrit (g.).

तज्ञागिन a. responsible for that.

13\*