

1धव m. N. of a plant.
 2धव m. man, husband, master, lord.
 धवल (f. आ & ई) white; abstr. °ता f., °त्व n.
 धवलगिरि m. N. of a mountain.
 धवलय, °यति make white, illumine.
 धवलाय, °यति become or shine white.
 धवलमन् m. whiteness, white colour.
 धवितल्लु or °तय a. to be fanned.
 धविच n. fan, brush.
 धवीयस् (compar.) running, hastening.
 1धा, दधाति, धत्ते; दधति, °ते (धाति, धायते),
 pp. दितं (q.v.) & धित (only -°) put, set,
 lay; put upon, bring to, direct towards
 (loc. or dat.), fix (esp. the mind) upon,
 think of (loc. or dat.); resolve, determine
 to (dat., loc., acc. w. प्रति, or infin.); estab-
 lish, constitute, appoint (2 acc.); create,
 produce, cause, do, make; hold, keep,
 wear, bear, maintain; M. take to one's
 self, receive, obtain, get, win, conceive
 (गर्भम्); w. चाकम् & चनम् enjoy, delight
 in (loc. or dat.); assume, incur, show,
 betray (M. & A.). C. धापयति (only -°).
 D. द्विधिवति, °ते wish to give; M. wish
 to win or get, w. अवयम् bid defiance
 (gen.); धित्सति wish to put or place
 upon (loc.). — अधि A. set upon (esp. the
 fire); bestow on (dat. or loc.), grant,
 impart; M. acquire, get, exhibit. अनु put
 on additionally; induce to (dat.). व्यनु un-
 fold, exhibit. अन्तर A. M. put into (loc.)
 or between, separate, exclude; hide, con-
 ceal, cover; A. receive or contain within;
 keep from (abl.), withhold; P. be covered
 or hidden, disappear. अप A. take or drive
 away. अपि or पि put in (loc.); offer or
 present to (dat.), bestow on (loc.); cover,
 shut up, hide, conceal; P. be hidden, be-
 come invisible, disappear in (loc.). अभि
 put on or to, surround or cover with
 (instr.), give up to (dat.), deliver; practice,
 apply, commit; name, designate; tell
 (2 acc.); P. be called. प्रत्यभि draw back,
 reabsorb; answer, consent. अव put down
 or in, immerse (in water), shut up or enclose
 in (loc.); be immersed in (loc.), be at-

tentive, C. cause to be laid in. व्यव put
 asunder, place between, separate, interrupt;
 P. be separated or interrupted. आ put
 on (esp. wood on the fire), lay, set, place
 in or on, direct towards, fix upon (loc.
 or dat.), lay down; deposit; impart, grant,
 bestow, offer (dat., loc., or gen. of pers.),
 bring to (dat.), employ at (loc.); produce,
 cause, effect; M. seize, take, receive, con-
 ceive (गर्भम्), appropriate to one's self.
 अत्था place above, extol. अध्या place upon.
 अन्वा put on (esp. wood), i.e. set up or
 kindle (the fire). अभ्या the same. उपा put
 on, place upon (loc.); M. seize, take.
 निरा take out or away. पद्या lay about,
 surround. व्या P. be divided, be separated
 from (abl.); be uncomfortable or ill.
 सना put on (wood), set up or kindle
 (fire); lay, set, place on or in (loc.), turn
 or fix (the eyes or mind) upon (loc.), collect
 or concentrate the mind (± आत्माम्);
 impose, adjust, apply; unite, keep to-
 gether, reconcile, restore, settle, arrange,
 cause, produce. M. put on (a garment),
 conceive (of women), accept, appropriate
 to one's self, manifest, betray, devote one's
 self entirely to (acc.); establish, state,
 concede, agree. उपसमा=अन्वा+put a
 thing in its place. प्रतिसमा adjust (the
 arrow), put in order, restore. उद् shut up,
 erect; cast away, expose. उप put on or
 in, w. अधस्तात् under; put on the fire,
 put (the horse) to the yoke, put to mind
 (हृदि); lie down upon (acc.), (g.) precede
 immediately (only P.); commit to (dat.),
 impart, teach; add, join; use; employ.
 तिरस् set aside, remove, drive back, over-
 whelm; hide, conceal. M. be hidden from
 (abl.), vanish, disappear. नि lay down,
 take off, put, set, place in or on (loc. ±
 अन्तर or अन्तर —°), put before one (dat.),
 turn (the eyes) to (loc.), set the mind i.e.
 resolve upon (dat.); deposit, keep, guard;
 appoint, commit, entrust; keep down,
 suppress, remove, finish. With क्रियाम्
 take pains with (loc.); w. भूमी or अवटे