

bury; w. **मोक्षी** esteem highly; w. **मन-सि** or **हृदये** reflect, ponder; w. **मनी** **मन-सि** consent (lit. put mind to mind). C. cause to deposit or to put in (loc.). **अ-धिनि** lay upon, bestow, impart. **अपनि** put aside, remove, drive away. **अभिनि** lay on, impose; approach, touch. **उपनि** place near, put before (dat.); lay down, bury (a treasure); deposit, commit, entrust (loc.); bring about, effect. **प्रसि** lay down, prostrate (the body); put on or in (loc.); touch, approach with (instr.), turn or fix (eyes or mind) on (loc.); be intent upon or attentive to (acc.); stretch forth, send out (esp. spies, = **चरान्**), explore, search; find out to be (2 acc.) **प्रतिनि** put instead, substitute; order, command. **विनि** lay apart, distribute, take off or down; put in, fix on, appoint to (loc.). **संनि** lay down (together) in or at (loc.); place near or aside; keep, preserve, heap up, collect; M. appoint, assign; w. **दृष्टिम्** fix on (loc.), w. **हृदयम्** concentrate, collect; M. P. be near or present. C. bring near, fetch. **निस्** find out. **परि** A. M. lay or set around, put on, don (= **वासस्** etc.); surround, clothe, dress; A. conclude the recitation (r.). C. cause to put on (2 acc.), surround or clothe with (instr.). **विपरि** change, esp. clothes (= **वासस्**). **पुरस्** M. (A.) put before, place in front or at the head, prefer, choose, be intent on or eager for (acc.); appoint (esp. to priestly functions); commit, entrust to (dat. or gen.). **प्र** present, offer; set forward, send out (spies). **प्रति** put instead, replace; adjust (the arrow), take aim; put to the lips, set the foot upon (loc.), stride out; present, offer, restore; M. commence, begin. **वि** distribute, divide; impart, procure, grant; appoint, arrange, settle; destine, design; exhibit, show, betray; find out, produce, found, form, cause, effect, make (in various mgs & w. various nouns = **1कृ** q.v.); make, render (2 acc.); lay, place, put, fix in or on (loc.); set

forward or send out (spies). D. (**धित्सति**, **न्ते**) wish to impart, fix, settle, find out, procure, make or render (2 acc.); intend or purpose i.g. **अनुवि** M. appoint or regulate (in due order); cause or effect (after another), bring about, perform; P. be regulated according to, i.e. obey, follow (acc. or gen.). **प्रतिवि** arrange, prepare, make ready; counteract, take measures against (loc.). **संवि** M. dispose, arrange; settle, direct, order, appoint; hold up, carry on, manage, employ, use; make or render (2 acc.). **सम्** put together, connect, compose, unite; close, collect (lit. & fig.); repair, restore; lay down, put in or on (loc., esp. **शरम्** = **धनुषि**, also absol. = aim, shoot); impart, grant, bestow (together) on (loc.); M. bring together, unite; make peace or agree with (instr., r. acc.); stand out against (acc.), rival, vie. P. be united with = get possessed of (instr.); be held or contained in (loc.). **अनुसम्** add, connect; follow (lit.* & fig.), observe, explore, ascertain. **अभिसम्** snap at (loc.), unite or join, esp. the arrow with the bow (instr.); bring about, beget; aim at (dat. or loc.), purpose, intend (acc. or dat.); call to mind, ponder; consent, agree about (acc.); win over, take in, cheat, deceive. **उपसम्** add, increase; join or connect with (instr.); aim at, keep in view; cheat, deceive. **प्रतिसम्** put together (again), readjust; M. put on (esp. the arrow on the bow), restore, return. — Cf. **अत्वाहित**, **अन्तहित**, **अपिहित**, **अभिहित**, **अवहित**, **आहित**, **उद्वित**, **उपसंहित**, **उपहित**, **उपाधाद्य**, **उपाहित**, **तिरोहित**, **निहित**, **परिहित**, **पुरोहित**, **प्रणिहित**, **विनिहित**, **विहित**, **व्यवहित**, **व्याहित**, **संहित**, **संनिहित**, **समाहित**.

2धा a. & f. putting, placing, etc. (—०).

3धा. धयति, pp. धीतं suck, drink, imbibe.

C. धापयति suckle, nourish. — उप C. M. = S. C. निस् suck out.

धाटी f. assault, attack.

1†धातु m. layer, part of a whole, ingredient,