

- निपुणिका** f. N. of a woman.
निपूत a. filtered, strained.
निबद्ध a. tied or fastened to (loc.), dependent on (instr.); joined together, built; composed or consisting of, accompanied by, endowed or adorned with (—°); enclosed, contained in, turned towards, being in or on (loc. or —°); used, employed (word or sound).
निबन्धु m. composer, author.
निबन्ध m. tying on, fastening; band, fetter; foundation, literary composition.
निबन्धन, f. ई tying, fastening; n. ligation, construction, literary composition; bond, fetter (also f. ई); cause, means, condition; adj. caused by, dependent on, related to (—°).
निबन्धिन् a. binding, fettering; connected with, causing (—°).
निबर्हण a & n. destroying, removing.
निबिड a. low; thick; dense, close, tight; full of (instr. or —°).
निबिडय, °यति, pp. निबिडित embrace closely, make tight.
निभ a. like, equal to (—°).
निभृत a. loaden or filled with (instr. or —°); firm, steady, unmoved, constant, faithful; devoted to, intent upon (—°); settled, certain; hidden, secret. n. secret, mystery, silence, also adv.
निमग्न a. plunged, immersed in, sunk down or fallen into (loc. or —°), set (sun), entered, penetrated; deepened, depressed.
निमग्ननाभि & °यमध्या f. slender (lit. having a depressed navel or waist).
निमज्जन n. diving, bathing.
निमज्जनस्थान n. bathing-place.
निमन्त्रक m. inviter.
निमन्त्रण n. invitation.
निमय m. barter, change.
निमि m. N. of sev. kings.
निमित्त a. measured out; caused by (instr.).
निमित्त n. mark, aim, sign, token; presage, omen; reason, cause, esp. the efficient cause; in the obl. cases = because or on account of; adj. caused, produced, occasioned by (—°).
निमित्तक a. caused by, dependent on (—°).
निमित्तकारण n. causa efficiens.
निमित्ततस् adv. by or from a special cause or reason
निमित्तत्व n. the being a cause, causality.
निमित्तैमित्तिक n. du. cause and effect.
निमित्तमात्र n. only the cause or instrument.
निमित्तहेतु m. = निमित्तकारण.
निमित्त a. attached or devoted to (—°).
निमिष f. winking, shutting the eyes.
निमिष n. the same; an instant.
निमीलन n. shutting (esp. of the eyes).
निमीलित a. having shut the eyes; closed, shut; disappeared, vanished.
निमृग्य a. clinging or yielding to (loc. & च्वा).
निमृद m. crusher.
निमेष m. = निमिष.
निमेषण n. the shutting of the eyes, a. (f. ई) causing it.
निम्ब n. depth, lowland; a. deep, depressed, sunk. instr. pl. downwards.
निम्बगा f. a river (going downwards).
निम्बोन्नत a. depressed and elevated i.e. voluptuously shaped (woman).
निम्ब m. N. of a tree, °तैल n. the oil coming from it.
निमृक्ति f. sunset, evening.
निमृच f. the same; a. withered, faded.
निम्बोच्चन n., निम्बोच्च m. = prec. f.
निन्दत a. tied or fastened to (loc.); kept back, checked, restrained, suppressed, settled, fixed; regular, exact, constant; confined or reduced to (—°); limited, concentrated or quite intent upon (loc.).
निन्दतकाल a. limited in time, temporary.
निन्दतव्रत a. firm in one's vow or faith, faithful, pious.
निन्दतात्मन् a. self-controlled.
निन्दताहार a. restricting one's food.
निन्दति f. the fixed order of things; necessity, destiny (also pers.).
निन्दतेन्द्रिय a. having one's organs or passions restrained.
निन्दन्तव्य a. to be restrained or tamed.