

निःस्नेह

निःस्नेह a. having no grease or oil; loveless, unfeeling; unloved, hated.

निःस्युह a. desireless, not wishing or caring for (loc. or -); turning away from (abi).

निःस्फुर a. not throbbing (heart).*

निःस्व a. having no property, indigent, poor.

निःस्वन a. soundless, v. also निःस्वन.

निःस्वाध्यायवषट्कार a. neither studying nor sacrificing.

निःस्वामिका f. having no lord or husband.

निहन्तव्य a. to be killed or destroyed.

निहन्तृ m. killer, destroyer.

निहाका f. whirlwind.

निहित a. laid (down), situated, deposited, hidden, kept, turned, placed, fixed, given, delivered.

निहव m. denial, concealment; contradiction, excuse, expiation.

निहुत a. denied, disowned, concealed, secreted, hidden, covered, falsely represented.

निहुति f. denial.

1. नी नयति, ०ते; pp. नीते lead, guide, conduct, direct (l. & f.); carry away, remove; draw near, attract; bring to or into (acc., esp. of an abstr., प्रति, dat., or loc.); M. (A.) lead home, i.e. marry (a wife); pass or spend (time); make out, ascertain, settle. — With अयम् take the lead, head (gen.); w. दण्डम् bear the rod, i.e. inflict punishment; w. an adv. in सात् reduce to or change into, e.g. भक्षसात्; w. सूद्रताम् make a person (acc.) a Çūdra; समताम् make equal; w. दुःखम् make unhappy. pain; w. परितापम् gratify; w. क्षयम् destroy (cf. इ & गम्). C. नाययति cause a pers. or th. to be led or carried away by (instr.) to (acc.). D. निनीयति, ०ते be willing to lead etc., to carry off, to bring into (acc.); to find out or ascertain. I. नेनीयते lead away as a captive, have power of (acc.). — अक्ष lead near or towards (acc.). अति lead over or beyond (acc.); I. bring forward. अनु bring near or towards (acc.); try to win, conciliate;

ask, request. प्रत्यनु conciliate, deprecate, ask pardon for (acc.). अप lead or take away, put off, remove. व्यप the same. अभि lead near or towards (acc.); fetch, procure; represent, act, perform (d.). अव lead down, push or put into (acc. or loc.); pour down, off, or over. अव्यव lead down or pour into (acc.). व्यव pour out singly. समव lead or pour together, mix, unite. आ lead or bring near, fetch, cause; lead or bring towards or into (acc., w. वशम् subject, subdue), lead or bring back (± पुनर्); pour in, mix; offer, sacrifice. उदा lead up or out (esp. out of the water). उपा lead or bring near, draw towards (acc.); get or cause to (gen. of pers. & acc. of th.); lead away, carry off. पर्या lead round or near. प्रत्या lead or bring back, recover; pour to, fill up by pouring in. समा conduct together, gather, collect; lay together (the hands); conduct towards, unite with (instr. सह); pour together, mix; lead or bring near; carry away, lead home; offer, sacrifice. उद् lead upwards, bring up, erect; lead out, deliver, rescue; draw out (water), fill up by drawing; lead off (वधाद्य to death); find out, investigate, infer. समुद् lift up, raise (lit. & fig.), investigate, ascertain; pay off (a debt). उप lead near, bring to, present, offer, communicate; carry off, lead away, take to one's self, receive (esp. as a pupil); bring or put into a state or condition. आत्मानम् betake or expose one's self to (acc. or loc.*); bring about, cause, produce. C. cause a person (acc.) to be received as a pupil. समुप draw near, admit, lead to (acc.), present, offer; lead away, take to one's self; bring about, cause. नि lead to (dat. or loc.), cause to (dat. inf.); bend, incline; pour out or in; offer, sacrifice; perform, accomplish. निस् lead or take away; find out, settle, decide. परा lead away or back. परि lead or carry round, esp. lead a bride round the fire, i.e. marry; lead away, carry off, lead near, bring to