

- परिचय** m. an implement for preparing the hot sacrificial beverage.
- परिचया** f. rejection, disapproval.
- परिचय** a. to be rejected or disapproved.
- 1**परिचय** m. heaping up, accumulation.
- 2**परिचय** m. knowledge, acquaintance, familiarity or intercourse with (gen., loc., instr. ± समम्, or —°).
- 1**परिचयवत्** a. heaped up, accumulated; full, complete.
- 2**परिचयवत्** a. acquainted, familiar.
- परिचर** a. roaming about, moving, flowing. — m. companion, assistant; attendance, homage.
- परिचर** m. servant, assistant; n. going about, attendance, service, devotion.
- परिचर्य** a. to be served or waited upon; f. आ=seq.
- परिचार** m. attendance, devotion.
- परिचारक** f. °रिका male or female attendant.
- परिचारिन्** a. going about, movable, attending to, serving; m. servant.
- 1**परिचित** a. heaped up, increased, acquired, got; filled with i.e. containing (instr.).
- 2**परिचित** a. known, accustomed, familiar.
- परिचिति** f. acquaintance, familiarity.
- परिच्छद** m. cover, garment, dress, surroundings, domestic implements, baggage, retinue, train, attendants; adj. —° possessed of, covered or adorned with.
- परिच्छन्न** a. covered, filled, concealed, disguised.
- परिच्छेद** m. cutting, severing, separation, section, chapter of a book; discrimination, definition, decision, judgment.
- परिजन** m. servant, mostly coll. retinue, suite.
- परिज्ञात** a. known, learnt; known as (—°).
- परिज्ञान** n. perception, knowledge.
- परिज्ञेय** a. to be known or learnt.
- परिजम्न** a. moving or being around; as loc. adv. round about, everywhere.
- परिञ्चि** a. running or spreading round.
- परिणत** a. bent outwards or aside, altered, changed into (instr. or —°), developed, ripe, mature, abundant, advanced (age), full (moon), setting (sun), digested (food), faded, passed.
- परिणति** f. change, transformation, development, ripening, maturity, accomplishment; consequence, result, issue, end.
- परिणद्ध** a. bound or wrapt round; girt or encircled by (—°); broad, large.
- परिणमयितु** a. ripening (gen.).
- परिणय** m., °न n. leading round (the sacred fire), marriage.
- परिणाम** m. change, alteration, transformation, development, evolution into (instr.), transformation of food i.e. digestion; fading, decay; course (of time), advancement (of age), old age; consequence, result, end. °— & loc. finally, at last.
- परिणाममुख** a. verging to the issue.*
- परिणामिन्** a. altering, subject to change.
- परिणायक** m. leader, husband (cf. परिणीत).
- परिणाह** m. compass, circumference, extent, width.
- परिणाहवत्** & °हिन् a. poss. to prec.
- परिणीत** n. marriage; f. °ता a married wife (lit. leading and led round, scil. the sacrificial fire).
- परिणीतपूर्वा** f. married before.
- परिणेतु** m. husband (cf. परिणीत).
- परितक्य** a. causing anxiety, insecure, dangerous; f. आ danger, fear.
- परितस्** adv. round about, on all sides, everywhere; prep. round (acc., r. gen.).
- परिताप** m. glow, heat, pain, grief, sorrow, repentance.
- परितापिन्** a. burning, heat; causing pain or sorrow.
- परितुष्ट** a. much pleased by (instr.), very glad.
- परितुष्टि** f. high satisfaction, delight.
- परितोष** m. the same; poss. °वत् or °यिन्.
- परितोषक** a. satisfying.
- परितोषण** a. & n. the same.
- परित्यक्त** a. left by, deprived of, wanting (instr. or —°).
- परित्यज्य** (ger.) letting aside, i.e. at a distance from or with exception of (acc.).
- परित्यक्तु** m. forsaker, deserter.
- परित्याग** m. leaving, quitting, abandonment, giving up, rejection, renunciation.