

बुद्धत्व n. abstr. to prec.
 बुद्धधर्म m. the law of Buddha.
 बुद्धमार्ग m. the path or doctrine of Buddha.
 बुद्धरचित m., चा f. a man's & woman's name.
 बुद्धानाम m. the doctrine of Buddha.
 बुद्धान्तं m. waking state or condition.
 बुद्धि f. insight, intellect, reason, mind, judgment; perception, comprehension, knowledge; opinion, persuasion, supposition, notion, idea, conjecture, the taking for (—°); design, intention, purpose; instr. for the sake, on account, or because of (—°).
 बुद्धिकृत a. acted wisely.
 बुद्धिग्राह्य a. attainable by intellect.
 बुद्धिजीविन् a. subsisting by intelligence, rational.
 बुद्धिपूर्व & °क (n. adv.) premeditated.
 बुद्धिभेद m. disturbance of the mind.
 बुद्धिमन् a. intelligent, wise, abstr. °मन्त्व n.
 बुद्धिमोह m. confusion of the mind.
 बुद्धियुक्त a. endowed with understanding, intelligent.
 बुद्धिवर्धित a. opp. to prec.
 बुद्धिविवर्धन a. increasing the understanding.
 बुद्धिवृद्धि f. growth of the understanding.
 बुद्धिशरीर & बुद्धिसागर m. names of men.
 बुद्धिशालिन् a. = बुद्धियुक्त.
 बुद्धिसुद्ध a. pure in heart or intention.
 बुद्धिसुद्धि f. purification of the heart.
 बुद्धिहीन a. = बुद्धिवर्धित; abstr. °त्व n.
 बुद्धीन्द्रिय n. a perceptive organ of sense.
 बुद्धोपासक m., °सिका f. a worshipper of Buddha.
 बुद्ध्यधिक a. superior in wisdom.
 बुद्बुद m. a bubble in water.
 बुध्, बोधति (°ते), बुध्यते (°ति), pp. बुध् (q.v.)
 wake, awake (intr., r. trans.); watch, notice, heed (acc. or gen.); perceive, learn, know, understand, regard or know as, take for (2 acc.), present with (acc. of pers. & instr. of th.). C. बोधयति awaken, revive, restore to consciousness, cause to notice, attend, or understand; remind of, teach (2 acc.). D. बुभुक्षति wish to know or learn. I. बोबुधीति have knowledge of (acc.). — अचु awake, watch, notice, per-

ceive, think of, consider. C. remind of, teach, inform. अचु awake; perceive, learn, understand. C. awaken, remind, inform, explain. समच perceive, learn. चा attend to (acc.). चद् M. awake. नि (बोधति) attend to, learn or hear from (gen., r. सकाशात्), understand, know. प्र (बुध्यते) wake up, be awake, watch; expand, blossom; (बोधति) know, understand. C. awaken, cause to expand or blossom, make sensible of, admonish, persuade; teach, instruct (2 acc.). प्रति awake, expand, blossom, notice, perceive. C. awaken, admonish, remind, inform, teach. वि awake; perceive, learn. C. awaken, make conscious, bring to reason. सम् awake, watch, perceive, notice. C. awaken (lit. & fig.), make attentive to or aware of, exhort, admonish, teach (2 acc.). — Cf. उद्बुध्, प्रतिबुध्, प्रबुध्, विबुध्, संबुध्.
 बुध् a. intelligent, clever; m. a wise or learned man, a knower; a god; a man's name.
 बुध् (or बुध्) m. n. bottom, ground, depth, lowest part, foot of a tree, root.
 बुध्बुध् a. being on the ground or in the depth;
 w. अहि m. the serpent of the deep.
 बुन्द m. arrow.
 बुभुक्षा f. desire of eating, hunger.
 बुभुक्षित & बुभुक्षु a. hungry.
 बुभुक्षा f. desire of knowing, curiosity.
 बुभुक्षु a. wishing to know (—°), curious.
 बुभुक्षी f. desire of supporting (gen.).
 बुभुक्षु a. wishing to support (acc.).
 बुभुक्षा f. desire of being or living.
 बुभुक्षु a. wishing for welfare or power.
 बुबुध् m. basket-maker.
 बुबुध् m. N. of a man.
 बुबुध् a. oblique, transverse.
 बुसं n. vapour, mist, rubbish, chaff and other refuse of grain.
 बुहृण् a. & n. making fat, strengthening, nourishing.
 1 बुहृति a. strengthened, increased by or furnished with.
 2 बुहृति n. roaring.
 † बुगुण n. morsel, piece, fragment.