

वैजिक a. relating to seed or the semen virile, sexual.	बौद्धदर्शन & मत n. the doctrine of the Buddhists.
वैडाल a. peculiar to cats, feline.	बौधायन m. patron. of an ancient teacher, m. pl. his school; a. belonging to or composed by B.
वैडालव्रतिक a. acting like a cat, hypocritical, false.	ब्रह्म a. reddish-yellow; m. the sun.
वैन्द m. N. of a despised tribe.	†ब्रह्म m. priest (only —°).
वैल a. living in holes, m. such an animal.	1ब्रह्मकल्प a. like (a) Brahman.
वैल्य a. coming from the Bilva tree or made of its wood.	2ब्रह्मकल्प m. the age of Brahman (a cert. period of remote antiquity).
बौद्धव्य a. to be observed, perceived, understood, recognized; to be taught or admonished; n. impers. (it is) to be waked.	ब्रह्मकारं a. offering prayers, devout.
बौद्धु m. perceiver, knower; abstr. °त्व n.	ब्रह्मकिल्बिष n. crime against Brahmins.
बोध a. perceiving, understanding; m. waking, becoming or being awake (lit. & fig.); expanding, budding; perception, knowledge, intelligence, wisdom.	ब्रह्मकूर्च n. a kind of penance.
बोधक, f. °धिका awakening, teaching, explaining, conducive to the knowledge of (—°); m. instructor, teacher.	ब्रह्मकृत् a. = ब्रह्मकारं.
बोधन, f. ई causing to expand or blossom, exciting, rousing, explaining, teaching; n. awaking, state of waking, perception, knowledge; awakening, rousing, instructing, teaching.	ब्रह्मकृति f. devotion, prayer.
बोधनीय a. to be reminded, to be made known or explained	ब्रह्मच च ङ. sgl. & du. Brahmins and warriors.
बोधमय a. consisting of knowledge.	ब्रह्मच चसच m. pl. sacrifices offered by Brahmins and warriors.
बोधयितुं m. waker, awakener, teacher.	ब्रह्मगीतिका f. the song of Brahman (cert. verses).
बोधयितव्य a. to be made acquainted with (acc.).	ब्रह्मगुप्त m. a man's name.
बोधयिष्णु a. wishing to awaken.	ब्रह्मघातक m. a Brahman-killer.
बोधि m. f. perfect wisdom; m. the tree of wisdom or knowledge (r.).	ब्रह्मघातिन् m. = prec, f. °नी a woman on the second day of her menses.
बोधितव्य a. to be taught or imparted.	ब्रह्मघ्न m. = prec. m.
†बोधिन् a. awakening, instructing, causing to perceive or know; knowing, familiar with, thinking of (—°).	ब्रह्मचर्य n. sacred study, the life and condition of a Brahman student, esp. abstinence, chastity; poss. °दन् †.
बोधिसत्त्व m. a Buddha immediately before the attainment of perfect knowledge.	ब्रह्मचर्याश्रम m. the state of a Brahman student (as the first of the four periods of a Brahman's life).
बोध्य a. to be known or understood, to be taught or explained.	ब्रह्मचारिन् a. poss. to ब्रह्मचर्य; m. a Brahman student.
बौद्ध a. borne in mind (not spoken out), relating to the intellect or to Buddha; m. a Buddhist.	1ब्रह्मजन्मन् n. rebirth effected by sacred knowledge.
	2ब्रह्मजन्मन् a. sprung from Brahman.
	ब्रह्मजायां f. a Brahman's wife.
	ब्रह्मजुष्ट a. delighted by prayer or devotion.
	ब्रह्मजुत a. incited by prayer or devotion.
	ब्रह्मज्ञ a. knowing the sacred writings.
	ब्रह्मज्ञान n. knowledge of sacred things or writings.
	ब्रह्मज्यं a. oppressing Brahmins.
	ब्रह्मज्येय n. abstr. to prec.
	ब्रह्मण्यसति m. = बृहसति.
	ब्रह्मण्यसती f. the wife of the Brahman priest.