

भक्तद्वेष m. aversion from food, want of appetite.
 भक्तवचि f. desire of food, appetite, hunger.
 भक्तशरण n. receptacle for food, store-room or kitchen.
 भक्ति f. distribution, partition, division, portion, share; division by lines, variegation, decoration, line, streak; devotion, attachment, love or piety for (loc., gen., or —°).
 भक्तिच्छेद m. pl. division by lines or streaks, variegation.
 भक्तिमग्न a. bent down in devotion.
 भक्तिभाज् a. full of faith or devotion.
 भक्तिमन्त् a. = prec. (w. loc. or —°).
 भक्तियोग m. faithful devotion.
 भक्तिर्वत् & °वत् a. partaking of (gen.).
 भक्तिवाद m. assurance of devotion.
 भक्तिहीन a. wanting piety or devotion.
 भक्ष्, भक्षति, °ते, older भक्षयति, °ते, pp. भक्षितं (q.v.) partake of, enjoy, eat, drink, devour, consume, waste, destroy. C. भक्षयति *cause a pers. (instr. or acc.) to eat (acc.); cf. also S. D. विभक्षयति & विभक्षयिषति wish to eat or devour. — परि enjoy or drink (esp. what belongs to another), eat, feed on. सम् enjoy or devour (together)
 भक्ष् m. enjoyment, eating or drinking, food or drink; adj. feeding or living on (—°).
 भक्षक a. eating, feeding on (gen. or —°); m. enjoyer, eater, devourer.
 भक्षय a. enjoying (—°); n. enjoyment, eating or drinking; being eaten by (inst.); drinking vessel.
 भक्षणीय a. to be (being) devoured.
 भक्षयितव्य a. to be enjoyed or eaten.
 भक्षितं a. eaten; munched (g.); the being devoured by (instr.).
 भक्षितव्य a. = भक्षयितव्य.
 भक्षितु m. enjoyer, eater.
 भक्षिन् a. enjoying, eating (mostly —°).
 भक्षिर्वन् a. enjoying.
 भक्ष्य a. to be (being) enjoyed or eaten, enjoyable, eatable; n. food.
 भक्ष्यभोग्य (—°) all kind of enjoyments.
 भक्ष्याभक्ष्य n. allowed and forbidden food

भग m. distributor, dispenser, gracious lord, protector, N. of an Āditya & E. of sev. gods; portion, lot, fortune; abundance, happiness; dignity, majesty; loveliness, beauty; affection, love; the vulva.
 भगति f. a gift of fortune.
 भगदत्त m. N. of a king.
 भगदेवत a. having Bhaga for a deity.
 भगदेवत a. = prec.; n. E. of a lunar mansion
 भगवद्गीता a. sung or declared by Bhagavānt i.e. Kṛṣṇa; f. आ pl. (± उपनिषद्) T. of a philosophical poem.
 भगवन्त् a. fortunate, prosperous, happy, glorious, illustrious, excellent, holy, divine (of gods & men, esp. in the voc. sgl. m. भगवन्, भगवत्, & भगोस्, f. भगवति, pl. m. भगवन्तास्, or in the nom. w. 3^d pers. as reverential address). m. E. of Viṣṇu-Kṛṣṇa, Śiva, etc., f. भगवती a holy woman (abstr. °त्व n.); E. of Lakṣmī & Durgā.
 भगिन् a. fortunate, happy, splendid; f. भगिनी sister.
 भगिनीपति m. a sister's husband.
 भगीरथ m. N. of an ancient king.
 भगेश् m. the lord of fortune.
 भगोस् v. भगवन्त्
 भग a. broken, bent, curved; scattered, defeated, disappointed, marred, destroyed, annihilated, lost; abstr. °ता f.
 भगमग्नस् a. broken-hearted, discouraged.
 भगयुग n. (loc.) when the yoke is broken.
 भगव्रत a. who has broken a vow.
 भगाय a. whose hopes are broken, disappointed.
 भगास्त्रि a. whose bones are broken.*
 भङ्ग m. breaker, destroyer.
 भङ्ग a. breaking. — m. the act of breaking, bending, or curving; breach, fracture, division, separation, downfall, ruin, destruction, interruption, disturbance, frustration, disappointment, defeat; bend, fold, wave; hemp (also f. भङ्गा).
 भङ्गकारिन् a. causing a breach, breaking (—°).
 भङ्गि or भङ्गी f. breaking, bending; curve, step (of a stair-case), crooked path, in-