

भीति

भीति f. fear, danger of (abl. or —°); भी-
तितस् from fear of (—°).
भीतिमन् a. timid, shy.
भीमं a. fearful, terrible, abstr. °तां f.; E. of
Rudra-Civa, N. of sev. men, esp. of a
Vidarbha king.
भीमकर्मन् a. doing terrible deeds.
भीमदर्शन a. of terrible aspect.
1भीमनाद m. a terrible sound.
2भीमनाद a. sounding terribly.
भीमन् a. fearful, afraid.
भीमपराक्रम a. possessing terrible power or
courage.
भीमवल a. possessing fearful strength.
भीमयु & भीमल a. dreadful, terrible.
भीमसंदृश्य a. of terrible aspect.
भीमसेन m. N. of one of the sons of
Pāṇḍo etc.
भीमाङ्गद m. N. of a man.*
भीमाजस्र a. having terrible strength.
भीर a. inspiring fear, frightening.
भीर (f भीरु & °रू, voc. भीरु) timid, cow-
ardly, shy, afraid of (abl. or —°, परच
of the other world). — Abstr. °तां f.,
°त्वं n.
भीरुक & भीलुक a. timid, cowardly, afraid
of (—°).
भीषण, f. आ & ई terrifying, frightening (gen.
or —°), awful, horrible.
भीषय v. 1भी.
1भीषा f. frightening, intimidation.
2भीषा (instr. adv.) from fear.
भीषिका f. N. of a goddess.
भीष्मं a. dreadful, horrible; N. of an ancestor
of the Bharatas, the son of Gaṅgā.
भु (—°) = 2भू.
भुक् (interj.) crack!
भुक्त a. enjoyed, eaten; feeding on (—°);
n. eating, food.
भुक्तपीत a. having eaten and drunk.
*भुक्तपूर्वन् a. having enjoyed (acc.) before.
भुक्तमात्रे (loc. adv.) immediately after eating.
भुक्तवन् a. having eaten; °वज्जने (loc. adv.)
when people have eaten.
भुक्तशेष n. the remnants of a meal.

भुक्ति f. eating, enjoyment, food; fruition,
possession.
भुप a. bent, curved, distorted; broken, dis-
couraged.
1भुज्, भुजति, pp. भुज् (q.v.) bend, turn, make
crooked. — अत्र & आ bend in. नि bend
down. निस् & विनिस् bend aside, turn
away. परि encompass, embrace. प्र bend,
fold. — Cf. आभुज, व्याभुज.
2भुज्, भुनक्ति, भुङ्क्ते (भुञ्जति, °ते), pp. भुक्त (q.v.)
enjoy (in older lang. w. instr., later mostly
w. acc.), esp. food (i.e. eat, feed on, ± acc.),
but also the earth, a country or town (i.e.
rule), a woman (i.e. love carnally), etc.;
experience, endure, atone for (acc.) at the
hands of (gen.); be of use to, serve (acc.).
C. भोजयति (°ते) cause to enjoy or eat,
feed (acc. of pers. & acc. or instr. of th.).
D. भुञ्चते (°ति) wish to eat, be hungry.
I. बोभुजति enjoy. — अनु reap the fruit
of (acc.), partake of, enjoy. अभि be of
service to (acc.). उप enjoy (also carnally),
eat, consume, use, possess, partake of,
live on, reap the fruit of (acc.); be of use
or service to (acc.). परि eat before another
or leave another without food (acc.); eat,
devour, use, employ. सम eat together,
keep a common meal, enjoy (also carnally).
C. cause to eat, feed with (instr.).
3भुञ्ज् f. enjoyment, profit, advantage, service,
use, possession, wealth (dat. भुञ्जे also as
infin.); adj. —° enjoying, eating, ruling,
loving etc. (v. prec.)
भुज m. arm, branch, trunk of an elephant;
f. आ the coil of a snake, arm.
भुजग m., ई f. snake (lit. going crookedly),
serpent-demon or s.-maid; abstr. °त्व n.
भुजगपति & °राज m. the king of snakes.
भुजगात्मजा f. serpent-daughter.
भुजगेन्द्र & °गेश्वर m. the same.
भुजग m. = भुजग, lecher, parasite.
भुजंगप्रयात n. N. of a metre.
भुजंगम m. = भुजग.
भुजंगशत्रु m. E. of Garuḍa (enemy of snakes).
भुजगेन्द्र & °गेश्वर m. the king of snakes.
भुजच्छाया f. protection (shadow of the arms).