

भेदकारिन्

भेदकारिन् a. disuniting; different, n. adv.
 भेदन a. breaking, tearing, piercing, perforating; n. the action of breaking etc., disclosing, betraying, disuniting; bursting, opening, breach, rupture, disunion, discord.
 भेदनीय a. to be cleft or cut through.
 भेदिन् a. breaking, splitting, piercing, opening, causing to flow, separating, dividing, disuniting.
 भेष a. to be cleft or pierced; to be betrayed, seduced, refuted; distinguished, defined.
 भेष a. to be feared, n. impers.
 (भिरि or) भैरो f. kettle-drum.
 भेषरुद्र a. terrible, awful. m. a kind of bird or beast of prey; f. श्वा N. of a goddess.
 भेष्य, f. ई healthy, sanative; n. a remedy or cure for (-°).
 भेष्यकृत a. healed, cured.
 भेष्यता f. healing power.
 भेष्यु a. curative, sanitary.
 भेष a. living by alms; n. asking alms, mendicancy, begged food, alms. भेषं चर् & भेषाय गम go about begging, beg.
 भेषचरण & °चर्ये n., °चर्या f. going about begging.
 भेष्युज्ज a. eating begged food.
 भेष्युत्ति a. subsisting on alms, f. as abstr.
 भेषान्न n. begged food.
 भेषायिन् & भेषाहार a. eating begged food.
 भेषान्न n. the living on alms.
 भेषोपजीविन् a. subsisting on alms.
 भैम a. descended from Bhīma; f. ई the daughter of Bh., i.e. Damayanti.
 भैरव, f. श्वा & ई formidable, awful, horrible, n. adv. — m. a form of Śiva, a man's name; f. ई a form of Durgā.
 भैषज्य n. curativeness, a cert. sanative ceremony, remedy against (-°).
 भोक्तव्य a. to be enjoyed or eaten (n. impers.), to be fed; to be used or employed.
 भोक्तुकाम a. wishing to eat, hungry.
 भोक्तु m., °स्त्री f. enjoyer, possessor; abstr. °कृत्स्व n.
 1भोक्तु m. winding, curve, coil.
 2भोक्तु m. enjoyment, fruition, use, application,

possession, dominion, government; feeling, perception, gain, advantage, pleasure, joy.
 भोगगुणा f. longing after enjoyments, egoism.*
 भोगपति m. lord of possession i.e. governor, viceroy etc.
 1भोगवन्त् a. having windings or rings, ringed; m. serpent or serpent-demon, f. °वती.
 2भोगवन्त् a. having enjoyments, happy, prosperous; f. °वती E. of the city of Ujjayini.
 भोगाय, °यते ringle, coil.
 भोगायतन n. place of enjoyment.
 1भोगिन् a. & m. = 1भोगवन्त्.
 2भोगिन् a. enjoying, eating (-°); or = 2भोगवन्त् a.
 भोगीन्द्र & भोगीश m. the serpent-king.
 भोग्य a. to be (being) enjoyed, used or experienced; useful, profitable. Abstr. °तां f., °स्वत् n.
 भोज a. bountiful, liberal; or = 2भोगवन्त् a.; m. N. of sev. kings, pl. N. of a people.
 भोजक a. eating (-°) or *about to eat.
 भोजदेव m. N. of a king.
 भोजन a. feeding, nourishing. m. enjoying, eating, feeding, nourishing, meal, food, wealth, possession, pleasure, joy; adj. —° feeding on or serving as food for.
 भोजनकाल m., °वेला f. meal-time.
 भोजनार्थिन् a. desirous of food, hungry.
 भोजनीय a. to be (being) eaten or fed; n. food.
 भोजयितव्य a. to be fed or nourished.
 भोजिन् a. enjoying, eating (-°).
 भोज्यु a. to be enjoyed or eaten, fed or nourished; to be used, employed, perceived. n. eating, food, enjoyment, advantage; abstr. °तां f., °स्वत् m.
 भोज्यान्न a. whose food one may eat.
 भोट m. Tibet; भोटीय a. Tibetan.
 भोभवत्पूर्वकम् adv. (to address) with भोस् and भवन्त्
 भोभाव m. the nature of भो (cf. seq.).
 भोस्, भोः, भो (= भवस्, voc. of 2भवन्त्) interj. of address, sorrow, or interrogation, often repeated or connected with other interjections.
 भोजंग, f. ई relating to a snake, snakey.
 भोजिष्य n. slavery, servitude.