

मनोज्ञात्

- मनोज्ञात् a. born in the mind.
 मनोज्ञ a. = २मनोज्ञव.
 मनोज्ञ a. agreeable (to the mind), pleasant, charming; abstr. °ता. f.
 मनोतृ or मनोतृ m. inventor, disposer.
 मनोदण्ड m. control over the thoughts.
 मनोदुष्ट a. defiled with (evil) thoughts.
 मनोभव a. born in the mind or heart; m. love, °द्रुम m. the love-tree (poet.).
 मनोभिप्राय m. heart's desire.
 मनोभिराम a. delighting the heart.
 मनोभू m. = मनोभव m.
 मनोमंथ, f. ई spiritual, mental.
 मनोमृग m. the heart conceived as a deer.
 मनोयुज् a. heart-yoked (harnessed by mere wish, or suited to the mind i. e. judicious, wise).
 मनोरथ m. wish, desire, fancy (lit. heart's joy)
 मनोरथान्तर m. inhabitant of the heart, the beloved of (gen.).*
 मनोरम a. charming (the mind), lovely, beautiful.
 मनोराम m. affection of the heart.
 मनोदञ्ज f. affliction of the heart.
 मनोलौख्य n. fancy (of the mind), caprice.
 मनोवाक्कर्मन् n. pl. thoughts, words, or acts.
 मनोवृत्ति f. operation or state of the mind.
 मनोहन् a. heart-killing.
 मनोहर (f. आ & ई) captivating, charming, delightful (lit. heart-taking); abstr. °त्न n.
 मनोहराकार a. having a fine figure.
 मनोहारिन् a = मनोहर.
 मन्तव्य or मन्तव्यु a. to be thought or supposed (n. impers.), to be taken for (nom.).
 मन्तु m. adviser, manager, ruler (also f.); advice, counsel, direction, plan, intention.
 मन्तुमन् a. (only voc. मन्तुमस) good counsellor, ruler.
 मन्तु m. thinker, assenter.
 मन्त्र m. (n.) speech, esp. sacred speech or text, prayer, hymn, etc.; charm, spell; deliberation, counsel, advice; plan, intention, secret.
 मन्त्रकाल m. time of deliberation.

- मन्त्रकृत m. composer or reciter of a sacred text; counsellor, emissary.
 मन्त्रज्ञ a. knowing sacred texts or experienced in counsel.
 मन्त्रण n., °णा f. consultation, deliberation.
 मन्त्रतत्त्वविद् a. experienced in (the nature of) counsel.
 मन्त्रतस् adv. with respect or according to the sacred texts.
 मन्त्रद a. teaching the sacred texts or giving advice.
 १मन्त्रदक्षिन् a. knowing the sacred texts.
 २मन्त्रदृश् a. = prec.; m. poet of hymns or counsellor.
 मन्त्रपद n. magical word, spell.
 मन्त्रपुस्तिका f. magical book.
 मन्त्रप्रभाव m. the power of magic.*
 मन्त्रबल n. the same.
 मन्त्रभेद m. a kind of magical incantation; breach or betrayal of counsel.
 मन्त्रमूल a. rooted in counsel or deliberation.
 मन्त्रय्, मन्त्रयति & मन्त्रयति, pp. मन्त्रित (q.v.) speak, utter; deliberate with (instr. ±सह) about (dat.); talk over, consider; determine to (infin.); counsel, advice (acc. of pers. or thing); consecrate with sacred or magical texts, (cause a person to speak*).
 — अनु follow with sacred texts (— रति); consecrate, dismiss, exhort, take leave of (acc.). अभि address, speak to (२ acc.). woo (a girl), conjure, charm, salute, bid farewell to (acc.). आ speak to, address, ask, invite, summon, greet (in coming or going). उपा address, invite or appoint to (loc. or dat.), take leave of (acc.). उप call near, invite to (dat.), persuade, conciliate. नि call or summon to (loc.); also = उपनि invite, esp. by means of i. e. by offering (instr.) परि consecrate (cf. S.). प्रति call to (acc.), consecrate. सम् consult together, deliberate with (inst. ± सह or समम्) consider, salute. — Cf. आमन्त्रित (also add.).
 मन्त्रवन् a. accompanied by or familiar with sacred texts, n. adv.