

or acc.w. प्रति). P.M. मुच्यते (मुच्यते, मुच्यति) be released from, get rid of, escape (abl. & instr., r. gen.), be deprived of, want (instr.); be liberated from sin or mundane existence. C. मोचयति, ते release, deliver or redeem from (abl., r. instr.), set free, let loose; unbind, open etc., cause to give up or discharge (2 acc.). D: मुमुचति, ते A. be about to give up or send forth, M. (also मोचते) wish to be liberated from (abl.); esp. desire final liberation. — अति P. avoid, escape (acc.). अभि let loose, emit, stream forth; throw, hurl, shoot off. अब loose, release, unyoke, unharness; take off, doff. आ put on (a garment); let loose, emit, hurl, throw, cast. उद् free or save from (abl.); unfasten, loosen, open; take off, doff; leave, relinquish; give back, restore; send forth, emit, throw, hurl. C. deliver from (abl.), loosen, untie (the hair), take off. उप put on, don. निस् loosen, untie, free from (abl.). P. cast the skin (of a snake), be stripped or deprived of (instr.). विनिस् abandon, give up; P. be delivered from (instr.). परि free from (abl.), loose, unbind, take off, abandon, give up, send forth, emit. P. get rid of (abl., gen., or instr.), be liberated from worldly ties. प्र et go, release from (abl.), loosen, untie, shake off scare away, abandon, give up, emit, discharge, shed; hurl, shoot, off. P. get rid of (abl. or instr.); become loose, fall off (fruit); leave off, cease विप्र free, deliver, loosen, unfasten, take off. P. be liberated from (abl.), escape. प्रति fasten on (loc.), put on, dress a person (dat., loc., or gen.); with (acc.). M. dress one's self, assume (a form etc.); set free, release, dismiss, give up, abandon, return, restore (a debt). P. get rid of (abl.). C. rescue, save. वि loosen, unharness, take off (clothes); abandon, quit, give up, avoid, loose, w. न not rest or leave off; forgive, pardon; emit, pour forth, utter; hurl, cast, shoot off, take, assume (a shape). M. (also A.) unharness, put up, stop; (also P.) get

loose, fall off; P. be freed or escape from, be deprived of, lose (abl., adv. in तस्, or instr.). C. unloose, unharness, liberate from (abl.), ward off. प्रवि dismiss, let loose, give up. सम् pour forth, shed (tears). C. liberate. — Cf. अतिमुक्त, आमुक्त, उद्युक्त, निर्मुक्त, विनिर्मुक्त, विप्रमुक्त, विमुक्त.

२मुच् a. freeing from, sending forth, emitting, throwing, hurling (—°).

मुञ्ज m. a sort of rush or grass.

मुञ्जनिजन a. cleaned from grass or rushes.

मुञ्जमय, f. ई made of Muñja grass.

मुद्, मोदते w. उद् break or pluck off. C.

मोदयति (± प्रति) strangle, smother, kill.

मुट s. basket or bunch.

मुण्ड a. shaved, bald; hornless (cow or goat), lopped (tree); pointless, blunt. m. bald-head, N. of a Daitya etc., pl. N. of a people; n. head.

मुण्डक m. trunk or stem of a tree.

मुण्डकोपनिषद् f. T. of an Upanishad.

मुण्डधारिन् a. wearing (a garland of) heads or skulls.

मुण्डन n. shaving the head, tonsure.

मुण्डय, यति, pp. मुण्डित shave (the head).

मुण्डितशिरस् a. shaven-headed.

मुण्डिन् a. = prec., also hornless.

मुण्डिभं m. N. of a man.

मुतव s. a kind of grass.

मुतिव m. pl. N. of a people.

१मुद्, मोदते (°ति), pp. मुदित (q.v.) be glad or merry, rejoice at, have pleasure in (loc. or instr.). C. मोदयति (°ते) gladden. — अनु rejoice after, with, or at (acc. of pers. & th.); agree to, approve of, applaud, permit. C. gladden; approve of etc. = S. प्र become or be joyful, exult. C. gladden. प्रति meet or welcome with joy, rejoice at (acc., r. gen.). C. delight, exhilarate. — Cf. प्रमुदित.

२मुद् f. joy, delight.

मुदा f. = prec., poss. °वन्त्.

मुदित a. joyful, glad, merry; delighted with (instr. or —°).

मुदिर m. cloud.

मुद्ग m. a sort of bean.