स्रष् ७ मृष् †स्य a. rubbing, destroying. स्रवस n. rubbing, anointing; ointment, oil. स्रद् v. मृद् स्दिनन् m. softness, meekness. सदोयंस (compar.) softer, milder. स्रित्, सित्यंति (± वि) dissolve, decay. मुच, स्रीचिति. w. नि set (of the sun), w. स्रीभ नि set upon (acc.). - Cf. अभिनिम्नत (add.). मेक्, चामेदवति, pp. चामेदित (q.v.) repeat. चा, चायति, •ते (चाति), pp. चातं & चान (q.v.) relax, languish, wither, fade, decay. C. सापयति cause to wither or langish, weaken. — परि, प्र, वि = S. — Cf. आस्तान & परिस्तान

चानि f. withering, decay, languor, dejection. साचिन a. withering, fading away. ब्बित् = स्रित्-सुच, स्त्रोचित, pp. स्नुत्तं go to rest. — चनु rise. Su retire to, hide behind (acc.). go down, set. सभिनि set upon (acc.). --Cf. चंपस्तुक्त (add.). सुए = सुच्. सेक, सेक्ति speak barbarously or unintelligibly. के m. barbarian or barbarism. बेक्ता f. abstr. to prec. बेक्ट्रेश m. the country of the barbarians. के क्रम n. barbarian or unintelligible speech. के करा च a. speaking a barbarous or foreign language.

स्तातं a. made soft by tanning.

আৰ a. withered, faded, languid, weak, vanished, gone; n. & •ता f. = seq.

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र्य pron. rel. (n. यह q.v.) who, which; if य मु m. N. of a people. anybody (mostly w. opt.). Repeated or connected with त (q.v.) or कश, कशन, यंद्धा & यद्धान m. disease, esp. consumption. कश्चिद्, काऽपि whoever, whichever, whatever, any. या ६ हम, यस्त्रम I who, thou यद्धा a. lively, agile. who etc.

यक = यं who, which,

यकंग् & यंकृत् n. the liver.

यकार m. the sound य.

यकुदुर्ग a. liver-coloured.

यच् , यंचति, °ते w. प्र press on, strive after (acc.), overtake.

यार्च n. a supernatural being or apparition, ghost, spirit; m. a class of genii, attendants on Kubera (f. र्); abstr. ना f., न्ता n. यचकर्दम & अधूप m. kinds of ointment or

perfume. यच्हृंम् a. having the look of a supernatural

apparition. यवपति, °राज्, & °राज m. king of the Yaksas, E. of Kubera.

यचाधिप & °पति m. the same.

याचिन a. pressing on, avenging; or agile, lively; f. out a female Yaksa.

यर्नेन्द्र & यर्नेश्वर m. = यसपति.

यद्मिन् a. consumptive.

यच्छ्ड a. of what (rel.) faith.

1यज् , यंजति, °ते, pp. इष्टं (q.v.) worship, esp. with sacrifices or oblations, consecrate, hallow, offer, sacrifice (A. mostly on account of another, M, on one's own account or by the help of another). C. याजयति •ते sacrifice (as priest) for (acc.) with (instr.), cause a person. (acc.) to sacrifice with (acc. or instr.) by means of a priest (instr.). D. यियचति, 'ते wish to sacrifice. - ug worship afterwards with (instr.). To drive away, M. purchase by a sacrifice. आपि sacrifice (acc. of the god or the oblation). आव avert, drive away, or satisfy by a sacrifice. In consecrate, hallow, worship, win by a sacrifice (for men from the gods, M. also for one's self). uft get or procure by a sacrifice; worship or sacrifice before or after another.