

यज्ञकृत् & †होतु m. offerer at a sacrifice.
 यज्ञाङ्ग n. limb i.e. part, means, or implement of a sacrifice; m. E. of Viṣṇu-Kṛṣṇa.
 यज्ञायतन n. place for sacrifice.
 यज्ञायुध n. sacrificial instrument; poss. यज्ञिन्.
 यज्ञार्थम् adv. for a sacrifice.
 यज्ञिन् a. rich in sacrifices (Viṣṇu).
 यज्ञिय a. relating to, skilful in, or worthy of sacrifice; sacrificial, pious, holy, divine. m. offerer or a god.
 यज्ञीय a. sacrificial.
 यज्ञेश & यज्ञर m. lord of the sacrifice (Viṣṇu).
 यज्ञोपवीत n. the investiture with the sacrificial cord or the s. cord itself.
 यज्ञोपवीतिन् a. invested with the sacrificial cord.
 यञ्जु a. performing or receiving worship.
 यञ्जन् m., यञ्जरी f. worshipper, sacrificer, pious man or woman; adj. sacrificial.
 यत्, यतति, यते, pp. यत्त (q.v.) & यतित A. join, connect, unite; A. (M.) associate one's self with, rival with (instr.); M. join one's self with, meet (as friends or foes); M. (A.) try to join, strive after, endeavour at, be devoted to or intent upon (loc., dat., acc. = प्रति, or infin.); absol. exert one's self, take pains, be cautious or careful. C. यातयति, यते A. put in order, arrange, join, connect (M. refl.), remind (gen.) of (acc.); requite with reward or punishment (also M.). — यधि M. fasten, stick or put on. या arrive, enter, stay or abide in (loc.), strive after (dat.). यन्वा C. A. connect, unite, cause to join or partake of (loc. or acc.). यप M. befall. यि M. get at (loc.). यिस् C. carry off, lead away; fetch out of, get, procure, give back, restore, requite. प्रतिभिस् C. give back, restore. परि surround. प्र make effort, take pains, strive after, endeavour at (loc., dat., acc., or infin.). प्रति thwart, oppose; retaliate, requite. वि C. arrange; do penance; vex, harass. सम् A. join, connect; M. intr. join with (instr.), assemble, meet together, encounter. — Cf. अन्वायत्त (sic!), आयत्त, समायत्त, संयत्त.

यते a. held, restrained, checked, controlled.
 यतचित्तात्मन् a. restraining one's mind and self.
 यतचेतस् a. restrained in mind.
 यतगीय n. impers. = यतितव्य.
 यतमं a. who or which (rel.) of many.
 यतमथा adv. in which (rel.) of many ways.
 यतरं a. who or which (rel.) of two.
 यतरथा adv. in which (rel.) of two ways.
 यतव्रत a. observing vows; devout, firm, constant.
 यतस् adv. (= abl. of य) from whom, what or which, (from) where (repeated from whom etc. soever); wherefore, why, because, as; since (≠ प्रभृति); as soon as; that, so that, in order that. — Cf. ततस्.
 यतसुच् a. lifting up or stretching out the sacrificial ladle.
 यतात्मन् & यतवन्त् a. self-restrained.
 1यति pl. as many (correl. of तति).
 2यति m. controller, esp. of self i.e. ascetic, devotee; N. of a myth. race of ascetics etc.
 3यति f. restraint, control; pause, caesura.
 यतिषाङ्गाद्यण n. a kind of penance.
 यतितव्य n. impers. to be striven after (loc.).
 यतित्व n. the state of an ascetic.
 यतिर्ध, f. ई the as (rel.) maniest.
 यतिर्धा adv. in as (rel.) many parts or ways.
 यतिन् m. ascetic.
 यतिपात्र n. an ascetic's vessel.
 यतिविष a. wearing an ascetic's garments.
 यत्काम a. which desiring.
 यत्काम्या (instr. adv.) in which design.
 यात्कारणम् adv. for which motive or reason; because, since.
 यत्कृते adv. wherefore, why.
 यत्नं m. endeavour, effort, labour, pains about (loc. or —). —, instr., abl. & adv. in तस् with effort, diligently, carefully; यत्नं कृ take pains, strive after, endeavour at (loc. or infin.).
 यत्नवन्त् a. making effort, energetic, zealous about (loc.).
 यत्प्रभाव a. of what power.
 यच्च (यच्चा) adv. (= loc. of य) where, when,