

## यथोदित

**यथोदित** a. as said or spoken, previously told; n. adv.  
**यथोद्दिष्ट** a. as indicated or mentioned, n. adv.  
**यथोपपत्ति** adv. according to occasion, as may happen.  
**यथोप्त** a. as sown, answering to the seed.  
**यद्** n. sg. of **य** (used also as stem **य**); as conj. that (after such verbs as say, think, etc.), in order that, as for the fact that; when, if; wherefore, why; as, because, since. Often correl. to **तद्** q.v. —  
**अथ यद्** & **यदपि** although, however; **यद्वा** or else; however, nevertheless; **यत्सत्यम्** certainly, indeed.  
**यद्ये** a. having which object or intention.  
**यदर्थम्** & **०र्थे** a. for which purpose, wherefore.  
**यदा** conj. when, if; often strengthened by **एव** (**यदैव**). In the correl. clause esp. **अथ, तद्, तदा, तेन**, etc. — **यदा कदा च, यदा यदा** or **यदा** w. doubled verb = whenever; **यदा कदा चिद्** at every time, always.  
**यदि (यदी)** conj. if, when (also **यदि चिद्, यदि चेद्, यदीद्, यद्यु**, in the correl. clause often followed by **अथ, तद्, तदा, ततस्, तर्हि, तेन**, etc.); that, but (after a neg.); if not, perhaps that; how if? — **तद्यपि** or **अपि यदि**—(**तथापि** or **तदपि**)=although, however—(still, nevertheless). **यदि (वा)**—**यदि (वा)** whether—or; **यदि—न वा** whether—or not.  
**यदीय** a. whose, belonging to whom, which, or what.  
**यदु** m. N. of an ancient hero & his race; cf. **तुर्वश**.  
**यदुच्छ** a. accidental; f. **आ** accident, change, —, instr., & **०तस्** accidentally, unexpectedly, spontaneously.  
**यदुच्छालाम** m. earning of what comes spontaneously; **०तुष्ट** a. satisfied with it.  
**यद्गत** a. belonging to what family.  
**यद्देवत** a. having which godhead or divinity.  
**यद्देतास्** (abl. adv.) from which reason or motive.  
**यद्गविष्य** m. Fatalist, N. of a fish (lit. what will be, scil. will be).

**यद्दिग्घ** & **यद्दिग्घ** a. moving or turned in which direction.  
**यद्दत्** adv. as, in what manner, as surely as (correl. to **तद्दत्** or **एवम्**).  
**यद्वा** v. **यद्**.  
**यद्दिध** a. of what sort.  
**यद्दुत्त** n. occurrence, event, adventure.  
**यद्दुत्त** m. holder, manager, driver, ruler.  
**यद्दुत्त** a. to be held in or restrained.  
**यद्दुत्त** n. hold i.e. means for holding, prop. support, fence, barrier; trace (of a carriage); i.g. any instrument or machine.  
**यद्दुत्त** n., **आ** f. restriction, limitation, control.  
**यद्दुत्त** a. locked up (door).  
**यद्दुत्तारागृह** n. a room with a shower-bath, a bathing-room; abstr. **०त्त** n.  
**यद्दुत्त**, **०यति**, pp. **यद्दुत्त** restrain, curb, bind, fetter. — **उप, नि, सम्** = S.  
**यद्दुत्तारुढ** a. mounted on a machine.  
**यद्दुत्त** a. having a harness (horse); m. tormentor, harasser.  
**यद्दुत्तमित्त** a. caused by what; n. adv. wherefore, for which reason.  
**यम्, यंमति, ०ते** future.  
**यम्, यंमति, ०ते** (यमति, ०ते), pp. **यत्** (q.v.) hold, hold up, lift, raise, erect, sustain, support; hold back, restrain, check, stop; hold out, offer, grant, furnish, give (dat. or loc. of pers. & acc. of th., or acc. of pers. & instr. of th.); stretch, extend, show; M. rest on (loc.), stretch or extend with (instr.); hold out, persevere, be obedient or faithful to (dat.). C. **यंमयति (०ते)** hold back, restrain, control, bring in order. — **अधि** erect, raise towards (loc.), extend over (dat.). **अनु** direct, turn, arrange, M. conform one's self to, follow (acc.). **अन्तर** restrain, check (inwardly). **आ** hold out, stretch, extend, lengthen, bend (a bow), put on or draw back (an arrow), throw (a lance), abs. take aim; stop, check, restrain, draw near, bring. **अभ्या** draw, extend, protract; aim at (acc.). **निरा** stretch out. **व्या** tear asunder, stretch out, extend; M. (A.) struggle or contend about (loc.). C. (**व्यायान्य**) take exercise. **समा**