

<p>pass away; get into a state or condition (acc.). उद् rise, go forth or out, depart from (abl.). प्रत्युद् rise and go to meet or against (acc.). उप come near, arrive, visit, approach (acc., also loc. of place); enter (acc.), meet, encounter, undergo (acc.); occur to, fall to one's share (acc.). अमुप come to, get at, go against (acc.). प्रत्युप return, come back to or into (acc. ± प्रति or loc.). समुप come near (together), go or resort to (acc.). नि come down to or upon (acc.), run over (with a carriage), get into (acc.). निस् go or come out of (abl.) to or into (acc.); pass away, vanish. C. cause to go away, expel from (abl.). अभिनिस् &amp; विनिस् go out, depart from (abl.). परि go round, circumambulate, surround, keep, guard; go through, pervade; pass by, avoid; flow off (Soma). प्रgo forth, set out, go towards (acc. ± अच् or प्रति, &amp; loc.) or against (acc.); walk, run, ride, drive, flow, etc.; vanish, pass away, die; get into, partake of (acc.); proceed, act, behave. अनुप्र set out after (acc.), follow. अभिप्र approach (acc.), set out, leave for (acc.), attack, assail. प्रतिप्र come near or back. संप्र set out (together), walk or flow towards (acc. ± प्रति). प्रति come near or back to (acc. ± प्रति); go against (acc.); comply with, gratify (acc.). वि pass or cut through, go or turn away. सम् go or come together, meet, encounter (as friends or foes), approach, arrive, get into a state or condition. अनुसम् go to and fro, go to, visit. अभिसम् go to or against (acc.). प्रतिसम् go against, attack.</p> <p>2या going (—°).</p> <p>याग m. sacrifice.</p> <p>याच्, याचति, ंते, pp. याचित ask, beg, request (acc. or abl., r. gen. of pers.; acc. ± प्रति of th., also अर्थम् or अर्थे &amp; dat. of an abstr.); woo, ask a girl (acc.) from (abl., r. acc.); offer a thing (acc.) to (dat.). C. याचयति cause to ask or sue; ask a thing (acc.) for (अर्थे). — अनु ask, entreat. अभि ask, request (2 acc.); ask (a girl) in</p>	<p>marriage from (acc.). चा &amp; उप ask, implore. निस् beg off from (2 acc. or acc. of th. &amp; instr. of pers.). प्र ask, beg (2 acc.). संप्र &amp; सम् the same.</p> <p>याचक m., ई f. petitioner, beggar.</p> <p>याचन n. asking (also in marriage), begging for (—°).</p> <p>याचनक m. beggar, mendicant.</p> <p>याचनीय a. to be asked or requested (n. imp.).</p> <p>याचितव्य a. to be asked (also for a girl).</p> <p>याचिन् m. petitioner, beggar, suitor.</p> <p>याचिन् a. asking, begging for (—°).</p> <p>याचिष्णु a. asking, soliciting, suppliant; abstr. ंता f.</p> <p>याच्ञा f. asking, begging for (—°); petition, request.</p> <p>याड्यं s., चा f. = prec.</p> <p>याच्य ai to be asked or solicited; to be wooed, abstr. ंता f.</p> <p>याज् m. sacrificer.</p> <p>याज् m. = prec. (—°) or sacrifice.</p> <p>याजक m. sacrificing priest.</p> <p>याजन n. performance of a sacrifice for (gen. or —°).</p> <p>याजिन् a. &amp; m. sacrificing, sacrificer.</p> <p>याज्ञ a. relating to sacrifice.</p> <p>याज्ञवल्क्य m. patron. of a teacher.</p> <p>याज्ञसेन m., ई f. patron. of Çikhaṇḍin &amp; Draupadi.</p> <p>याज्ञिक, f. ई relating to sacrifice; m. sacrificer, liturgist.</p> <p>याज्ञिक्य n. the rules of the liturgists.</p> <p>याज्ञिय a. &amp; m. = याज्ञिक.</p> <p>याज्य a. for whom or what is sacrificed; m. sacrificer or tutor of a sacrifice, abstr. ंता f., ंत्य n. — f. याज्या the consecrating text, poss. याम्बवन्.</p> <p>1यात् (abl. adv.) in as much as, as long as, since.</p> <p>2यात् v. अययात्.</p> <p>यातं a. gone, passed, etc.; n. gait, march, motion; (*the place where a person has gone); the past time.</p> <p>यातन n. requital; f. चा the same, punishment, fine, pains, esp. of hell.</p> <p>यातनाधीन a. subject to torments.</p>
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