1याव m. pl. = 2यंव. 2यान a. consisting or made of barley. 3चाव m. lac-dye.

1यावक m. n. a kind of food prepared from barley.

2चावन m. = 3चाव.

यावच्हेस adv. as manifoldly as. यावक्षम् adv. as much (many) as is left. यावकेष्ठ a. the best possible.

यावजीवम् & •वेनं adv. throughout life. यावत् ए यावनः

यादितय a. the as manieth.

यावत्कालम् adv. as long as anything lasts, a while.

यावलात्म adv. as often as, whenever. यावत्स्वम् adv. as many (much) as one has. यावदध्ययमम् adv. during the lesson. चावदनाम् & ॰नाच adv. to the end. चावदर्ध a. as much as necessary, corresponding to want; n. adv.

यावदह n. the corresponding (as manieth) dav.

यावदायुषम् & •युस् adv. through life. यावद्रक्त a. as much as stated; n. adv. यावडा adv. as often or as many times as. यावद्वसम् adv. with all one's strength. यावन m. aggressor, pursuer.

1হাৰৰ a. born among the Yavanas; m. "in-

2यावन n. removing, keeping off.

यावना a. as great, as far or long, as much or many (correl. तावनत् q.v.). n. यावत् as adv. or conj. as far or as long as, while (also instr. & loc., correl. तावत. ॰ता & ॰ित); meantime, at once, just, now (w. 1. pers. pres., 3. pers. imper.); as prep. during (acc.), till or as far as (acc. or abl.). चावत as long as not, before, until; if not, unless. - Cf. अव, र्ति, तावन्त्.

धावनाच a. of which measure or size, far extending; n. adv. as long as, a little, in some degree.

यादयंद्रेषस् a. driving away foes. यात्र n. embrace, coition. ंयास् र अयोस्

यास m. N. of a plant.

Cappeller. Sanskrit - English Dictionary.

याक m. N. of a teacher.

विवसु a. going to sacrifice. िययासा f. desire of going.

चियास a. being about to go.

ायु, चाति, युर्ते, युर्वति, श्ते, pp. युर्त (q.v.) fasten, hold fast, bind, harness, join, unite, draw towards one's self, attract get possession of. D. युव्यति wish to attract or hold fast. - Wi draw onwards or towards, seize, occupy, get, procure, mix, mingle. पर्या & समा mix, stir up. जि tie on, fasten; procure, bestow; take to one's self, appropriate. I stir up, mix; disturb, destroy. सम take to one's self, consume; put together, join, connect; share with, bestow on (instr.). - Cf. स्थियत, चायुतः नियुतः संयुतः समायुतः

2यं companion, comrade.

3यु, युवीति, युक्टति, •ते, pp. युत tr. repel, keep or ward off, separate, protect from (abl.); intr. keep apart, be or remain separate. C. यवयति or यावयति = S. tr. I. pp. चायुवत yield, give way. - भ्राप remove, avert from (abl. or dat.). जिस् keep off, repel. I remove; keep away (intr.), be indolent or heedless. वि part (tr. & intr.); separate or be separated from, deprive or be deprived of (instr.); scatter, disperse, open. — Cf. विद्युत.

4य driving, going, moving.

युत्ते a. yoked, harnessed, set to work, appointed, instituted, occupied with, (loc. or -•); active, zealous, attentive, concentrated, absorbed in thought; skilful, clever in (loc.), joined or furnished with; accompanied by (instr. or - *) relating to, dependent on (-0); fit, proper, right to (w. चंद्र or infin.).

युत्तियावन a. having set in motion (lit. harnessed) the Soma-stones.

युक्तचेष्ट a. acting or behaving properly.

युक्तमह a. intoxicated.

युक्तरूप a. suitable, fit, proper (loc. or gen.); n. adv.

यक्तकपद्भ n. a fit comparison (rh.).