

युक्तात्मन्

युक्तात्मन् a. with concentrated mind.
 युक्तार्थे a. sensible, rational.
 युक्ति f. junction, connection (also of words, i.e.) sentence, preparation, application, use, employment, practice, means, expedient, trick, contrivance, stratagem, cause, motive, argument, correctness, fitness, propriety. — युक्तिं कृ find a means or try an art. युक्त्या & युक्तितस properly, fitly, duly; by means or by virtue of (—°).
 युक्तिमन् a. joined or connected with (—°); fit, able, competent.
 युजं n. (m.) yoke, team; couple, pair, race or generation of men, age of the world (4) a cert. measure of length.
 युजश्च m. the end of (an age of) the world.
 युजधर m. the peg by which the yoke is fixed on the pole.
 युजधर n. pole of a carriage.
 युजपद् adv. simultaneously, at once.
 1 युजमात्र n. the length of a yoke.
 2 युजमात्र, f. ई as long as a yoke.
 युजल m. n. pair, couple.
 युजलक n. = prec., esp. a couple of Clokas.
 युजश्रम्यं n. yoke and peg.
 युजश्रम adv. along with (instr.).
 युगादि m. the beginning of (an age of) the world.
 युगान्त m. the end of a yoke or of an age.
 युगान्तर n. the other (half of the) sky.
 युग्म & युक् a. paired, even; n. pair, double Cloka.
 युग्मन् & युग्मन् a. = prec. adj.
 युग्य n. carriage or beast for draught.
 युग्यवाह m. coachman, driver.
 युग्यस्थ a. sitting in a carriage.
 युक्किन् m. a cert. mixed caste.
 युक् युञ्जति v. ३यु.
 1 युज्, युनक्ति, युङ्क्ते, युजति & युञ्जति, °ते pp.
 युक्त (q.v.) yoke, harness (of waggon and steed); make ready, fit out, prepare, arrange, set to work (P. refl.); apply, use, fasten or fix on, put or place (युरि at the head lig. at the thill), turn or direct (esp. the mind) upon (loc.); (योगम्) be intent on, meditate (also M.); appoint, institute;

bid, order, enjoin; unite, connect, join with (instr.); P. M. cling to, adhere, marry; A. present or furnish with (acc. of pers. & instr. of th., or loc. gen. of pers. & acc. of th.); M. become possessed of (acc.); P. the same (instr. ± सह) or fall to one's (gen.) share or lot, be fit or suitable for (loc., gen. or instr.), be proper or right. C. योजयति °ते yoke, harness, fit out, array; use, employ, undertake, begin; appoint to or charge with (loc.), fasten, fix (esp. the mind) or place on (loc.); unite, connect, furnish, endow with (instr.).
 D. युयुञ्चति wish to lay on or to appoint. — युयुञ्चि strive to overtake, pursue; ask, question (acc. of pers. or & th.). युभि A. appoint to, charge with (loc.); A. (M.) prepare or get ready for (acc. or infin.); M. (A.) yoke, harness, put to; attack, march against; P. be sued for or be accused of (acc.). C. furnish with, make a pers. (acc.) share in (instr.). प्रखभि attack or accuse in return. य्या harness, put to (loc.); M. fasten, put on, place in (loc.). C. fix upon (loc.), put together. समा arrange, prepare; join, bring together with (instr.). उद् make one's self ready, set to work; set off, be gone. C. urge on, impel, also = समुद् C. incite or animate to (dat.). उप M. (A.) yoke, harness, put to (loc.); use, employ, appropriate, enjoy; consume, eat. P. be applied, be useful, necessary, requisite, or qualified for (loc., dat. of th., gen. of pers.). नि M. (A.) fasten or put to (loc., युरि = S.); join, put together; bind or attach to, fix or turn upon (loc. or dat.); put (a task) upon, commission, elect (2 acc.), appoint to, charge with (acc. of pers. & loc. or dat. of th.; or loc. of pers. & acc. of th.); use, employ. C. harness, put to (loc.); tie on, fasten, set (jewels); direct, impel, exhort or constrain to (dat., acc. w. प्रति, loc., or चयैन्), appoint to (loc.), choose for, elect (2 acc.); commit or entrust to (loc.); set, lay, fix; place in or upon, take into