between sleeping and waking, slumber, esp. that of Viṣṇu at the end of an age of the world.

चागभष्ट a. fallen from devotion.

चागमाचा f. magic, charm, spell.

यागयत्र m. the sacrifice of devotion.

चाग्याचा f. the way of meditation, T. of a work.

यागयुक्त a. sunk in meditation.

यागरीचना f. a cert. magical ointment.

चागवना a. joined, united; adhering to the Yoga system.

चागविद् a. knowing the (right) means or the Yoga system.

चागविभाग m. division of a rule (g.).

धागग्रास्त्र n. the Yoga doctrine.

चागस्य a. persevering in devotion.

चागाचार्च m. a teacher of the art of magic or of the Yoga system.

चोगातान् a. whose essence or nature is devotion or the Yoga system.

चागचाग m. du. propriety or impropriety. चागता f., ॰स n. abstr. to seq. adj. (—॰); n. also abstr. to seq. m.

चार्गिन् a. united or connected with, relating to (—°); m. a Yogin, a follower of the Yoga system (f. °नी), a devotee or ascetic i.g.; f. °नी also a kind of witch or female demon.

चै। जो श्वर m. a master of sorcery or the chief among devotees, E. of Yājñavalkya.

चाेगेश्वर m. = prec.

चााम्य a. fit for the yoke, i.g. fit, suitable, useful, conducive to, qualified for, capable of (gen., loc., dat., infin., or — •). m. beast for draught; f. चाम्या setting to work, preparation, contrivance, practice.

याग्यता f., ॰ स n. abstr. to prec. adj.

থাজন m. harnesser, employer (— o).
খাজন n. harnessing, yoke, team, drive, course,
way, stage (a cert. measure of distance);
direction, instruction, collection or concentration of the mind; arrangement,
preparation, conjunction, combination (also
f. স্বা).

याजनीय a. to be employed, to be joined with (instr.).

चाजियतव्य a. to be used or selected, to be furnished with (instr.).

चाड्य a turned to (loc.), to be appointed or compelled to (loc. or — •); to be used or employed, to be added to (loc.) or furnished with (instr.).

याच n. rope, cord.

चाड्य a. to be fought, n. impers.

चाजुकाम a. wishing to fight.

चाडु m. fighter, warrior.

चार्घ m. = prec.

चाधभं m. the law for warriors.

चाधन n. combat, fight.

चाधनीय a. to be fought.

चाधमुख्य m. chief in war, leader.

चाधवीर m. hero (in war).

याधिन् a. fighting.

चांधीयंस् a. more warlike.

चांध्य a. to be fought.

चानि m. f., चानी lap, womb, vulva; place of origin or abiding, home, lair, nest, etc.; family, race, caste; source, spring; seat, place i.g.; adj. born among, sprung from (—°); चानितस by birth or blood.

चानिसंकर m. mixture of caste (lit. origin), intermarriage.

यान्यं a. forming a womb or a receptacle.

याषणा (यापंणा) f. girl, woman, wife.

चाषन, चाषा, & चार्षित् f. the same.

चास (only w. ग्रम्) welfare, happiness.

यागंधरायण m. patron. of a minister. यागपद & ॰पदा n. simultaneousness; instr.

यागपद् **७ ण्य**ा. simultaneousness; instr. **्पर्वन** adv.

चै। शिक्त, f. ई agreeing with the etymology or derived from it.

বানক a. belonging privately to a person; n. gift, donation, private property, esp. a woman's dowry.

याध a. warlike.

वाधेय m. N. of a prince.

देशन n. relating to marriage or connected by it; n. matrimonial connection.

चै।वन n. youth.