

a course (a river), convey or bring to (dat.). — प्र scratch, dig. वि separate, open.

रद् a. scratching, gnawing at (—°); m. tooth.

रदच्छद् m. lip (lit. tooth-covering).

रदन m. tooth, tusk.

रदनच्छद् m. = रदच्छद्.

रदनिका f. a woman's name.

रदावसु a. dispensing wealth.

रध, रन्ध्, रन्धति, pp. रद्ध be or make subject to (dat.); harass, pain. C. रन्धयति (°ते) = S. trans. I. (रारन्धि) subdue. — नि give into the power of (dat.).

रध्र a. wretched, poor; a miser.

रध्रवाद् & °चौदन a. impelling the miser.

रध्रतुर a. the same.

1रन्, रणति, °ते, & रणति be pleased, rejoice, take pleasure in (loc., r. acc.). C. रणयति, °ते delight a pers. with (instr.) or in (loc.), or = S. (w. loc.).

2रन्, रणति, pp. रणित (q.v.) ring, sound, tinkle. C. रणयति make ring etc.

रन्ति f. delight in (loc.).

रन्तिदेव m. N. of an ancient king.

रन्तु a. liking to stay with (loc.).

रन्तु a. delightful, pleasant.

रन्धन a. & n. destroying; n. also cooking, preparation of food.

रन्धनाय्, °यति make subject, deliver into the power of (dat.).

रन्धि f. subjugation; the being cooked.

रन्ध्र n. (m.) opening, cleft, hole, pit; defect, flaw, weak part.

रन्ध्रानुसारिन् a. searching out the weak parts.

रन्ध्रापनिपातिन् a. rushing in through holes.

रप्, रपति chatter, whisper; I. रारपीति = S.

रपस n. defect, fault, hurt, injury.

ररम्, ररन्ति (S. only in seq.) be full. — प्र reach beyond (abl.). वि be overfull, have plenty of (gen. or instr.).

ररन्धूधन् a. having a full udder.

ररप्, only pp. ररितं brought down, wretched.

रर्या f. food.

रम् or रम्, रभते, °ति (रम्भति, °ते), pp. रम्भ (—° w. act. & pass. mg) take hold, seize, embrace. C. रम्भयति & D. रम्भयति

(only —°). — अनु grasp, seize. आ take hold upon, touch, seize, lean or stay upon (acc.), reach to, attain; undertake, begin to (acc. or infin.). अन्वा take hold of from behind, hold on to (acc.). समन्वा take hold of each other or together. अम्भ्या grasp, touch, get at, undertake, begin. प्रा & समा the same. परि & संपरि embrace (together). सम् take hold of (each other), seize upon, partake of, enjoy (instr.); M. P. be excited or agitated. अभिसम् grasp, hold fast. — Cf. चारम्भ (sic!), चारम्भ, प्रारम्भ, संरम्भ.

रभ m. N. of a monkey.

रभस् n. impetuosity, fierceness, violence; instr. adv. violently, furiously, rapidly.

रभस a. impetuous, fierce, violent, strong. m. = prec. + energy, zeal, ardent desire of (—°); °—, instr., & abl. = prec. adv.

रभस्वन् a. impetuous, violent.

रभि f. a cert. part of a chariot.

रभिष्ठ (superl.) very impetuous or fierce.

रभीसंस् & रभ्यस् (compar.) the same.

रभोदा a. giving impetuous strength.

रम्, रमते, °ति. रम्भति, pp. रति (q.v.) tr. stop, fix, settle; gladden, delight, enjoy (esp. carnally); intr. stop, rest, stay gladly with (loc. or dat.); delight in, be pleased with or to (loc., instr., or infin.); be happy or content; dally or have sexual intercourse with (instr. ± समम्, सह, साक्त्रम्, or सार्धम्). C. रमयति or रामयति = S. trans. — अनु A. stop (intr.), stay; M. find pleasure or delight. अभि M. stop, stay; delight in, be satisfied or pleased with (loc. or instr. ± सह). उपाव M. feel comfortable. आ A. stop, cease; take delight in (loc.), enjoy carnally (instr. ± समम्). उपा A. (M.) rest, repose, desist from (abl.). सुपा & समा the same. उप A. stop (tr.); A. M. stop (intr.), rest, stay repose; cease from, renounce, resign (abl.). सुप A. M. come to rest, cease, desist from (abl.). नि M. go to rest, cease, end. C. निरामयति stop, check, restrain. परि A. take pleasure in, rejoice at (abl.). वि A. (M.)