

cause to conduct, draw, or carry; guide, drive (cf. S.), ride on (acc.); step upon or travel over (a way); set to work, use, apply; take in, deceive. I. वनीवाहति carry hither and thither. — अति carry over or across, pass by; spend (time). C. transport, transpose, let pass i.e. spend (time), escape (a foe etc.). अमु carry along. अप carry or drive away (also C.); take off, remove, give up. अभि convey near or towards, bring. आ the same, also bear (fig.), lead home i.e. take to wife; carry or drive away; intr. flow. C. call near, invite (esp. gods to a sacrifice). आन्वा & आम्वा bring hither or to. उदा & समुदा lead away, esp. lead out a bride from her father's house, i.e. marry. समा bring hither or to (together), assemble; M. meet. उद् & समुद् lead up or away; raise, elevate; draw out, extract; marry (cf. उदा); lead or bring to, offer, present; bear, carry (lit. & fig.); have, possess, enjoy; endure, suffer; manifest, betray. उद् C. (cause to) marry. उप lead or bring near, get, procure, cause, effect; betray into (acc.). समुप carry along, let flow; P. approach, begin, rise. नि lead down or towards (dat. or loc.); bear, support. निस् lead out, extract, save from (abl.); carry off, remove; bring about, effect; succeed (of pers.&th.). C. pass, spend (time); bring about, perform, accomplish. परा lead or take to (dat.). परि lead about, esp. the bride or the wedding procession, i.e. wed; intr. flow about. प्र trans. carry onward or along, lead or bring to (acc.); intr. be borne along, flow, blow. C. set in motion, send away, dismiss. प्रति conduct towards or near. वि lead away, marry (cf. उदा), form a matrimonial alliance with (instr.); M. get married, celebrate a wedding. C. give in marriage or marry. सम् carry (together), conduct, lead, draw, drag, bear along; P. ride on (instr.). C. bring together, assemble, collect; drive (carriage etc.), guide, con-

duct, lead, take to wife; carry the hand along the body, stroke. — Cf. अपाह, उद्, उपाह, वाह, उद्, उद्. 2वह (वाह, उद् & उद्) carrying, drawing, bearing, holding (—°). वह a. = prec., also intr. flowing towards or through (—°). m. n. the shoulder of the yoked animal or the part of the yoke lying on it. वहत् f. vehicle or river. वहतुं m. wedding procession, wedding. वहन a. (—°) & n. conducting, carrying, bearing; n. also flowing, ship. वहनभङ्ग m. shipwreck. वहनोद्य a. to be carried, drawn, or borne. वहनी f. pl. flowing water. वहलं a. used to the yoke (cow). वहिच n. ship; भङ्ग m. shipwreck. वहिन् a. = वहलं. वहिष्ठ (superl.) & वहीयस (compar.) conducting best (better); most (more) practicable (way). वहि m. beast for draught, team; conveyer, esp. who brings an oblation to the gods (Agni); the rider or charioteer (sev. gods), the flowing one (Soma); in l. l. mostly fire or the god of fire. वहिगृह n. house or place of the sacred fire. वहितम (superl.) carrying best (the oblation). वहिपतन n. entering the fire, self-immolation. वहिमन्त् a. containing fire. वहिमय a. consisting of fire, fiery. वहिशाला f. = वहिगृह. वहिशिखा f. fire-flame. वहिसंस्कार m. the burning of a dead body. वहिसात्क burn, cremate. वहिस्फुल्लिक्क m. fire-spark. वह्य a. fit to draw or carry; n. portable bed, litter. वह्यक m. beast for draught. 1वा (indecl.) or (following its word), either— or not, i.e. optionally (g.), as. like (= इव), indeed, even (= एव), but, but if, suppose that (fut.), possibly (after an interr.), often only explet. — वा—वा either— or; वा—न वा either— or not, perhaps—perhaps not,