

अवहारविधि m. judicial procedure, code of law.	वाकरण n. putting asunder, separation; explanation, manifestation; analysis, grammar.
अवहारस्थान n. case in law.	वाकुल a. thoroughly filled with or full of (instr. or —०); quite intent upon or occupied with (—०); confused, disarranged, perplexed, bewildered. Abstr. वाकुला f., वाकुल n.
अवहारस्थिति f. judicial procedure.	वाकुलय्, वाकुलति confuse, disarrange; pp. वाकुलित=prec.
अवहाराचिन् a. having a lawsuit, accuser.	वाकुली कृ = prec., वाकुल P.
अवहारित् a. proceeding with, dealing in (—०); m. man of business, merchant.	वाकुलति f. separation, analysis, explanation.
अवहार्य a. to be dealt or communicated with.	वाकोश a. expanded, blossomed, open.
अवहित a. separated, interrupted, hindered, disturbed.	वाकोश m. abusing, reviling.
अवहृति f. procedure, mode of acting, intercourse, commerce, lawsuit.	वाक्षेप m. — prec.; also distraction, absence of mind.
अवाय m. intervention, separation by inserting, penetration, coition.	वाक्षेपन् a. dispelling, driving away..
अवायिन् a. intervening etc. (v. prec.).	वाक्षाणि f. explanation, commentary.
कूश a. horseless; m. N. of an ancient Rishi.	वाक्षानय् a. to be explained.
कूष्टि f. acquisition, succession; individual (ph.).	वाक्षानात् m. explainer.
अष्टिसमित्ता f. the being individuality or totality (ph.).	वाक्षान् f. ई explaining, reminding of (gen.)
असन् n. moving hither and thither, activity, industry, propensity or devotion to, zeal for (loc. or —०); passion, whim, hobby, evil habit, vice; ill luck, adversity, calamity.	n. explanation, recitation, story, tale.
असन्नित् a. active, exerting one's self; intently attached to, fond of (loc. or —०); having evil passions, vicious, wicked; unlucky, unfortunate. Abstr. विनिता f., वित्त n.	वाक्षानय्, वाक्षति explain, relate.*
असि a. swordless.	वाक्षात् m. stroke, blow, shot; agitation, confusion; shock, defeat; obstacle, hindrance.
असु a. breathless, lifeless, dead; abstr. वित्त n.	वाक्षारण n. sprinkling about (r.).
अस्त a. torn asunder, shaken, tossed; divided, separated; separate, single, several, various; असि काहि sometimes, now and then.	वाक्षी m. tiger, first or best of (—०); f. वाक्षी तigress. — Abstr. वित्ता f., वित्त n.
अस्तकेश् f. ई having dishevelled hair.	वाक्षीचमन् n. a tiger's skin.
अस्तक a. boneless.	वाक्षीलामन् n. a tiger's hair.
आ, आयति, वित् pp. वीत् (q.v.) wrap, veil, envelop; M. refl. — आप unveal, uncover; M. extricate one's self i.e. deny. आपि cover.	वाक्षी ए a. a tiger's or tiger-like.
आ wrap round (acc.), hide one's self in (loc.). उप hang about (esp. the sacred cord over the left shoulder). नि wind or hang about. परि wrap around; M. wind something as cover round one's self. सम् A. roll up, envelop; veil in (instr.), M. refl. — Cf. उपवीत, निवीत, परिवीत, संवीत.	आजमय् (n.) deceit, fraud, false semblance, pretext, pretence; — & instr. adv.; adj. —० having the mere semblance of, only appearing as.
Cappeller, Sanskrit-English Dictionary.	आजगिन्द्रा f. ironical censure.