

आवकर्मन्

आवकर्मन् n., *कल्प m. (celebration of) a
Crāddha or funeral meal.

आवकाल m. the time for a funeral meal.

आवदिन n. the day for a funeral meal.

आवदेव m. the god of the funeral oblation
(Manu or Yama Vaiśvata, also Vivas-
vant etc.).

आवभृज् m. partaker of a funeral meal.

आवभोजन n. abstr. to prec.

आवमित्र a. seeking to win friends by funeral
meals.

आवहृत् n. = आवहृत्.

आवहृत्क a. performing Crāddhas every day.

आवहृत्क a. relating to a funeral meal.

आवहृत्क a. giving or partaking of funeral
meals.

आवत a. tired, worn out, exhausted; n. weariness,
exhaustion, self-castigation, ascetism.

आवत f. weariness, fatigue.

आवपत्न a. cooking (—°).

आवय a. endowed with (loc.).

आवय m. N. of a man.

आवक a. listening to (—°); audible far and
wide. m. hearer, pupil, follower, esp. of
Buddha.

1 आवक a. perceived by the ear, audible;
n. causing to be heard, communicating,
announcing.

2 आवक, f. ई relating to the lunar mansion
Cravana; m. a cert. month in the rainy
season.

आवधीय a. to be announced or heard.

आवधीयति a. making the mighty famous.

आवधीयति a. making the friend famous.

आवधीयति a. to be communicated or informed
of (acc.).

आवक m. N. of a king, f. ई N. of a city.

आवक m. hearer.

आवक a. hearing or audible (—°).

आवक a. audible, also = आवधीयति.

आव, अवति, *ते, pp. अवि (q.v.) A. trans. lean,
lay against or on, turn or transfer to,
spread (esp. light) over (loc.); M.P.(A.)
intr. lean or rest upon, lie or be situated
in or on, join one's self with (acc. or loc.);
M.(A.) resort to, strive after (acc.); get

entrance, befall (acc. or loc.); incur, un-
dergo, get into a state or condition. —

आधि A. spread over (acc. or loc.); put
on (loc., esp. on the fire ± चपी); lie or
sit down upon (acc.). प्रथमि A. place near

(the fire). समधि A. (± चपी) place over
the fire. अप M. lean, rest. अभि bring
near; resort to (acc.). आ A. fix on (loc.);

touch, befall (acc.). A.M. cling to, lean
or rest upon (acc.); resort or have re-
course to, seek protection from, come to,

arrive at; undergo, incur, get; partake
of, choose, take to (acc.). अपा A. (trans.)
lean against, hang on (loc.); A.M. (intr.)
lean or rest upon, have recourse to, take

to, choose, seize, occupy. अपा approach
for protection; take to, use, employ.

अपा & समुपा lean against, resort to, rest
or depend on (acc.). समा the same + take
to, indulge in (acc.); seize, occupy. उह A.

lift, raise; M. arise, stand upright. C.
उह्रापयति lift, raise, increase, enhance.

अभ्युह M. rise, get up. प्रलुह rise against
(acc.). समुह lift, raise. अप A. (trans.)
lean against (loc.); M. lean or rest upon

(acc.); A.M. join, meet (acc.). परि lay
about; enclose, fence, surround. प्र lean
forward or against; join with, add to (loc.).

वि A. put asunder, open, expand; M. refl.
सम् A. put together, mix, mingle, join
(M. refl.); M.(A.) betake one's self to,

seek protection from, depend on, take to,
partake of. अभिसम् seek help from or
in; take to, partake of, use, employ (acc.).

अपसम् go to meet, join, attend, depend
on (acc.). — Cf. अधिप्रित, अभुक्ति,

आप्रित, उक्ति, प्रप्रित, प्रोक्ति (add.),
सीप्रित, समाप्रित, समुक्ति.

प्रित (—°) come to, being in.

प्रित a. clinging to, resting, seated, or placed
upon, being or contained in (loc., r. acc.
or —°), fled or resorted to, got into a
state or condition (acc. or —°); pass. ap-
proached, applied to, occupied, chosen.

प्रित f. way, path.

प्रिते ūat. inf. to make a show.