

- संस्मरण n. remembrance, recollection of (gen.).  
 संस्मरणीय & संस्मर्य a. to be remembered, memorable.  
 संस्मृत a. remembered, thought of, prescribed, named, called.  
 संस्मृति f. = संस्मरण.  
 संस्मर a. smiling.  
 संस्मन्दिन् a. flowing together.  
 संस्मव m. flowing together, conflux, flood; dregs, remains.  
 संस्माव m. = prec.  
 संस्मावण a. flowing together.  
 संस्माञ्च a. run together, mingled.  
 संस्वार m. sounding together.  
 संस्वेद m. sweat, perspiration.  
 संसृत् f. layer, stratum.  
 संसृत a. struck together, closely joined, well knit, hard, solid, compact, strong, intense; abstr. संता f., संत्व n.  
 संसृति f. striking or clasping together, closing tight (intr.); union or conjunction with (instr.); seam, suture; compactness, firmness, solidity, esp. of the body; bulk, heap, mass, plenty, abundance.  
 संसृजन a. compact, firm, solid; n. striking together, compactness, firmness (lit. & fig.), solidity, a firm or solid stature, body i g.  
 संसृज् a. beating the jaws together.  
 संसृण n. grasping, seizing, gathering, binding up (the hair), arranging; fetching back (of a shot arrow by magic); destroying.  
 संसृतेय्य a. to be brought together; to be arranged or repaired; to be removed or destroyed.  
 संसृर्तु m. destroyer.  
 संसृषे m. bristling of the hair of the body, thrill of delight, rapture, joy; also = seq. n.  
 संसृषेण f. ई causing the erection of the hair of the body, gladdening; n. ardour, emulation, jealousy.  
 संसृषिन् a. gladdening (—°).  
 संसृतात् m. succinctness, conciseness.  
 संसृत् m. drawing together, contraction, abridgment, compendium, collection; gathering etc. = संसृत्; conclusion, end (d.).
- संहारिन् a. destroying (—°).  
 संहार्ये a. to be gathered or collected, to be avoided or removed; transportable, corruptible.  
 संहित a. put together, connected or endowed with, pertaining to (—°); allied with i.e. friendly to (instr. ± सह). f. स्या connection, junction, esp. the euphonic junction of letters and words; any methodical collection of texts or verses.  
 संहितापाठ m. the continuous text of the Veda (cf. prec.).  
 संहति f. destruction of the world; conclusion, end i.g.  
 संहृष्ट a. stiff, erected, bristling; thrilled, rejoiced, merry, gay.  
 संहोच n. community of sacrifice.  
 संह्राद m. loud sound, call, or cry; m. crier, N. of an Asura etc.  
 संह्रादन a. sounding loud.  
 संह्रादि m. N. of a Rākṣasa.  
 संह्रादिन् a. sounding loud; m. N. of a Rākṣasa.  
 संह्रादिन् a. refreshing, comforting.  
 संह्रयन् n. calling or shouting together.  
 सकं demin. to 1 सं.  
 सकण्डक a. thorny or having bristled hair.  
 सकम्प a. trembling, tremulous; n. adv.  
 सकण्ण a. querulous, whining, pitiful, compassionate; n. adv.  
 सकर्ण & क a. having ears, hearing.  
 सकर्मक a. having results or consequences; having an object, transitive (g.).  
 सकञ्च a. having parts, divisible, material; all, whole, entire; n. everything.  
 सकञ्चकञ्चुष m. N. of a region in a wood.\*  
 सकञ्चजन m. every person, everybody.  
 सकञ्चरूपक n. a complete metaphor (rh.).  
 सकञ्चुष a. stained, obscured.\*  
 सकञ्चलोक m. = सकञ्चजन.  
 सकञ्चविद्यामय a. containing all knowledge.  
 सकञ्चिक a. furnished with blossoms.  
 सकञ्चन्दु m. the full moon.  
 सकञ्च्य a. along with the Kalpa (part of the Veda).  
 सकञ्चाय a. passionate.