

खग, खगयति, pp. खगित cover, hide, conceal.
 खगन n. covering, hiding.
 खगु or खदु m. hunch.
 खण्डिल a. levelled piece of ground prepared for a sacrifice, place, spot, ground i.g.
 खण्डिलशय्या & शयिका f. abstr. to seq.
 खण्डिलशयिन् a. lying on the bare ground.
 खपति m. chief or governor of a district; architect.
 खपुट a. rugged, uneven, hump-backed; n. a hump.
 खपुटगत a. belonging to a hump (flesh).
 खल n. raised or dry ground, land (opp. water), earth, ground, place, spot; खली f. mound, eminence (also खला), ground, spot.
 खलकमल n., खलिनी f. the flowering shrub.
 खलग & खर a. land-going, living on dry land.
 खलज a. land-born, terrestrial.
 खलखल a. standing (being) on dry ground.
 खलाकूट a. alighted on the ground.
 खली v. खल.
 खलोदेवता f. a local divinity.
 खलीय्, खयति take for dry land.
 खलीशयिन् a. lying on the bare ground.
 खविमन् m. the thick end, the broad side.
 खविर, f. खा & ई thick, broad, firm, massy, sturdy; full-grown, old, venerable.
 खविष्ठ (superl.) thickest, grossest.
 खवीर्यस् (compar.) thicker, grosser, sturdier.
 खशसे adv. according to the place.
 1खा, तिष्ठति, खते, pp. खित्त (q.v.) stand, stay, stop, remain, wait; stand by (loc.), declare for (dat.); hold out or bear up against (gen. ± पुरस्); continue in a condition or action (nom., esp. of a pp.; ger., instr. or loc.), exist, be present; belong to (dat. or gen.); serve for (dat.); be turned to, rest on, abide in (loc.); enter, mount, ascend (acc.), spring or arise from (gen. or abl.); cease, desist from (abl.); remain unmentioned, be left aside (esp. imper.).
 C. खापयति, खते cause to stand, stop, arrest, restrain; put, place, set in (loc.

Cappeller, Sanskrit-English Dictionary.

r. acc., w. वशे subdue), appoint to (loc. or खर्यम्, r. acc.); commit, entrust to (loc. or हस्ते); found, erect, build, establish; fix, settle, determine; wake, render (2 acc.).
 D. तिष्ठति wish to remain in (instr.). —
 खति rise over; rule, master (acc.). खधि stand upon, mount, ascend; stay, abide, be fixed or situated in (loc. or acc.); be founded or based upon (loc.); use, employ, show, betray; also = prec. समधि direct, guide, rule, manage, carry on. खनु stand still after or together with (loc. or acc.); stay, abide, sit down upon (acc.); follow, obey, conform one's self to, imitate, help, assist; carry on, practise, commit, perform, do. खनार् bar the way, obstruct, arrest. खप stand aloof, forsake (abl.). खपि stand in the way of (acc.). खमि set the foot upon, rise over, step towards or against (acc.), withstand, overcome. खव M.(A.) stand off, withdraw; be deprived of, miss (abl.); go down, descend; enter, come to (acc. or loc.); fall to one's (dat.) share; stop, stand still; abide or remain in (loc.); continue doing or being (ger., nom., or instr.); exist, be present; begin, undertake, determine. C. cause to stand, stop, restrain; let stand, leave behind; put, place, lay etc. in or on (loc.); establish, fix, settle; strengthen, comfort. पर्यव M. become strong or firm; penetrate, pervade. C. excite, comfort. प्रखव M. come back, return (w. पुनर्); resist, oppose. C. w. खालानम् compose one's self. खव M. be separated, part from (abl.); stop, stay, remain; prepare for (dat.); be valid, pass for, appear as (nom.). समव C. stop, arrest; fasten, strengthen. खा stand on (loc.); mount, ascend; step into, enter; take one's place at, resort to (acc.); get to, partake of, enjoy (acc.); undergo, incur; take, choose, use, employ. M. accede to, acknowledge; stand by, set a value upon (loc.). C. cause to ascend or enter, introduce; cause to stay, keep back; put, place, lay; bring near, procure; fix in.

41