

# A

## DICTIONARY,

### SANSKRIT AND ENGLISH.

अ

I. The letter *ā*, the first of the alphabet and the short vowel inherent in every consonant. See **अकार**.

II. The pronominal theme which occurs in the declension of **इदम्** and is considered as a substitute for **इदम्** and **एतत्** qq.vv.

III. ind. (**निपात**) A particle, a shorter form of **न** (see also **अन** and **अना**); it is used <sup>1</sup> In composition with nouns, when it implies <sup>a</sup> Negation. <sup>b</sup> Privation or prohibition. <sup>c</sup> Diminution (i.e. a little). <sup>d</sup> Deterioration. <sup>e</sup> Similarity or comparison; in a few instances it has apparently become an expletive; cf. e.g. **कुप्य** and **अकुप्य**, **उदार** and **अनुदार**, **एडमूक** and **अनेडमूक**. If the noun begins with a vowel, it assumes the form of **अन्**, as **अ** and **अन्त** form **अन्तन्**; this rule is neglected sometimes, if the vowel following the **अ** happen to be a **ऋ**; e.g. **अ** and **ऋणिन्** form **अनृणिन्** and sometimes **अऋणिन्**. <sup>2</sup> In conjunction with an inflected verb, when it implies blame or reproach; e.g. **अ करोषि वै त्वं जाल्य** 'how badly thou dost (it), fool'. Accord. to an artificial E. from **अत्**, kṛit aff. **ड**.

IV. ind. (**निपात**) An interjection of pity.

V. 1. m. (**अः**) <sup>1</sup> Vaisvānara (in an Upan.). <sup>2</sup> Brahman (m.).

<sup>3</sup> Vishnu. <sup>4</sup> Siva. 2. n. (**अम्**) A name of the (neuter) Brahman.

**अच्छणिन्** Tatpur. m. f. n. (**-णी-णिनी-णि**) Free from debt or obligation; also **अनृणिन्**. E. **अ** neg. and **ऋणिन्**.

**अंश** (**अंश-चुरादि-परस्मैपदिन्**) r. 10th cl. par. (**अंशयति** or **अंशापयति** - p. p. **अंशित**) To divide, to distribute.

**अंश** I. m. (**-शः**) <sup>1</sup> Dividing, distributing. <sup>2</sup> A part. <sup>3</sup> A share or portion. <sup>4</sup> A fraction. <sup>5</sup> The numerator of a fraction. <sup>6</sup> A degree (of latitude or longitude, &c.). <sup>7</sup> The name of an Āditya. <sup>8</sup> (In music.) See **अंशस्वर**. Also confounded with **अंस** q. v. E. **अंश्**, kṛit aff. **घञ्** or perhaps more correctly, **अम्**, uñ (?) aff. **श**.

II. m. n. (**-शः-शम्**) The shoulder, the shoulder blade.

(In this sense the word is more correctly written **अंस** q. v.)

**अंशक** I. m. (**-कः**) <sup>1</sup> A part. <sup>2</sup> An heir, a kinsman, a relation. E. **अंश्**, taddh. aff. **कन्**.

II. n. (**-कम्**) A day. E. **अंश्**, kṛit aff. **खुल** (?).

**अंशकरण** Tatpur. n. (**-णम्**) The dividing into shares. E. **अंश्** and **करण**.

**अंशभाज** Tatpur. m. (**भाक्**) An heir, a coheir, one who has a share or portion. E. **अंश्** and **भाज**.

**अंशल** m. f. n. (**-लः-ला-लम्**) Strong, stout, lusty. See **अंसल**.

**अंशवत्** m. (**-वान्**) A species of the Soma plant. E. **अंश्**, taddh. aff. **मतुप्**.

**अंशसवर्णन** Tatpur. n. (**-नम्**) Assimilation of fractions, rendering fractions homogeneous, reduction of them to uniformity. E. **अंश्** and **सवर्णन**.

**अंशस्वर** Karmadh. m. (**-रः**) (In music.) The tonic or modal note. It is defined as 'the note which displays the peculiar melody and to which all the others are subordinate'. Also written **अंसस्वर**. E. **अंश्** and **स्वर**.

**अंशहर** Tatpur. m. (**-रः**) A sharer, a divider, a coheir. E. **अंश्** and **हर**.

**अंशहारिन्** Tatpur. m. (**-री**) A sharer, a coheir. E. **अंश्** and **हारिन्**.

**अंशांशि** Bahuvr. or Avyayibh. ind. Share by share. E. **अंश्** repeated, samāsanta aff. **इच्**.

**अंशिन्** m. (**-शी**) A sharer, a coheir. E. **अंश्**, taddh. aff. **इनि**.

**अंशु** m. (**-शुः**) <sup>1</sup> A ray of light, a sun- or moon-beam. <sup>2</sup> The sun. <sup>3</sup> Light, splendour, effulgence. <sup>4</sup> Any thing minute or pointed (as a sun-beam). <sup>5</sup> A small end of thread, a small filament &c. <sup>6</sup> Dress, decoration. <sup>7</sup> The name of one of the Grahas (q. v.) which serve for making libations with the juice of the Soma plant. <sup>8</sup> The name of a Rishi. <sup>9</sup> The name of a prince, son of Puruhotra. E. **अंश्**, uñ. aff. **कु**, or **अम्**, uñ. aff. **कु**, āgama **शुक्**.

**अंशुक** n. (**-कम्**) <sup>1</sup> Fine cloth, muslin. <sup>2</sup> Cloth in general. <sup>3</sup> A mantle, a wrapper, a linen garment worn round the upper part of the body. <sup>4</sup> White cloth. <sup>5</sup> The leaf of the Laurus Cassia. E. **अंशु**, taddh. aff. **क**. Acc. to another E. a Tatpur. composed of **अंशु** and **क** (**काश्**, kṛit aff. **ड**).

**अंशुजाल** Tatpur. n. (**-लम्**) <sup>1</sup> A collection or blaze of light. <sup>2</sup> A parcel or pencil of rays. E. **अंशु** and **जाल**.

**अंशुधर** Tatpur. m. (**-रः**) The sun. E. **अंशु** and **धर**.

**अंशुपट्ट** Tatpur. n. (**-ट्टम्**) A peculiar kind of fine cloth made of bark. E. **अंशु** and **पट्ट**.