

**अबुध** Bahuvr. n. (-धम्) (ved.) The intermediate region, the region between heaven and earth. E. अ priv. and बुध; lit. 'rootless'.

**अबुध्य** Tatpur. (-धः-ध्या-ध्यम्) (ved.) Difficult to be known, difficult to be perceived; an epithet of Ahi in the *R̥igv.*:

**अतृप्तुवन्तं वियतमबुध्यमबुध्यमानं . . . अहिं वज्रेण वि रिणा अपर्वन्** (*Sāyaṇa*: अबुध्यं दुर्विज्ञानम्). E. अ neg. and बुध्य; (the word being udātta on the last syllable, it seems to fall under the predicament of *Pāṇ.* VI. 2. 156, when बुध्य would not have to be derived from the rad. बुध्, but from the noun बुध् or बुध, taddh. aff. य or यत्).

**अबुध्यमान** Tatpur. m. f. n. (-नः-ना-नम्) <sup>1</sup>Not awake. <sup>2</sup>Not knowing. E. अ neg. and बुध्यमान.

**अबुद्ध** Tatpur. m. f. n. (-द्दः-द्वा-द्धम्) See अबुद्ध.

**अबुल** Tatpur. (?) 1. m. (-लः) Denial or concealment of knowledge (= अपहृव).

2. f. (-ला) Chewed Betel. E. ? perhaps, अ neg. and बेला; (the *Śabdabhedha* portion of *Viśva's* Kosha mentions the word amongst those which are to be written with a व्, not with a व; it seems doubtful therefore whether the masc. may be referred to अव and इला).

**अबोध** I. Tatpur. m. (-धः) Want of understanding, ignorance, stupidity; e. g. in the *Kirātārj.*: निसर्गदुर्बोधमबोध-विक्षवाः क्व भूपतीनां चरितं क्व जन्तवः. E. अ neg. and बोध.

II. Bahuvr. m. f. n. (-धः-धा-धम्) <sup>1</sup>Ignorant, unwise, stupid; e. g. in the *Hitop.* (*Serampore ed.*): बुद्धिर्यस्य बलं तस्य अबोधस्य कुतो बलम् (ed. *Schlegel-Lassen*: .... अबुधस्य कु०; ed. *Johnson*: .... निर्बुद्धिस्तु कु०). E. अ priv. and बोध.

**अबोधक** Tatpur. m. f. n. (-धकः-धिका-धकम्) Not conveying an understanding, not being clear or intelligible; comp. the following. E. अ neg. and बोधक.

**अबोधकत्व** n. (-त्वम्) Want of clearness, unintelligibility (as of a passage); e. g. in *Mādhava's Jaimin.-nyāyam.* (where the bearing of a vaidik passage is spoken of): तस्मादबोधकत्वबाधितत्वयोरप्रामाण्यकारणयोरभावाच्छ्रुतिलिङ्गादिपञ्चकवत्प्रमाणेन समाख्यानानेन धर्मा व्यवस्थायन्ते. E. अबोधक, taddh. aff. त्व.

**अबोधगम्य** Tatpur. m. f. n. (-म्यः-म्या-म्यम्) Incomprehensible. E. अ neg. and बोधगम्य.

**अञ्ज** Tatpur. 1. m. f. n. (-ञ्जः-ञ्जा-ञ्जम्) Born or produced in, or by, water.

2. m. (-ञ्जः) <sup>1</sup>The moon. <sup>2</sup>Dhanwantari, the physician of the gods (he having arisen from the ocean when it was churned for the amṛita). <sup>3</sup>A fish. <sup>4</sup>The ratan (*Calamus rotang*). <sup>5</sup>The name of two other aquatic plants: <sup>a</sup>. *Valisneria octandra*; <sup>b</sup>. *Barringtonia acutangula*. <sup>6</sup>The proper name of the father of Viśala; see also अञ्जककुम्भ. <sup>7</sup>(In Arithmetic sometimes used to denote) the numeral 1. Comp. चन्द्र.

3. m. n. (-ञ्जः-ञ्जम्) The conch.

4. n. (-ञ्जम्) <sup>1</sup>A lotus; (according to the *Sārasvatā-bhīdhāna* the white esculent variety; 'पङ्कजकैरवे'). <sup>2</sup>A large number, a million of millions; *Lilavati*: एकदशशतसहस्रायुतलक्षप्रयुतकोटयः क्रमशः । अर्जुदमञ्जं खर्वनिखर्वमहापद्मशङ्खवक्षसात् । जलधिश्चान्त्यं मध्यं परार्धमिति दशगुणोत्तराः संज्ञाः । संख्यायाः स्थानानां व्यवहारार्थं कृताः पूर्वैः. <sup>3</sup>A sort of collyrium; see रसाञ्जन.

5. f. (-ञ्जा) A pearl oyster. [The meanings 2. 3. 4. 5. a., 4. 3. and 5. are given in *Sureśvara's Śabdapratīpa*, where the word is thus defined: अञ्जं रसाञ्जने पद्मे स्त्रियां युक्तौ च पुंसि च । शङ्खशैवलमत्येषु वेतसे रजनीकरे.] Compare अञ्जा. E. अप् and ज.

**अञ्जककुम्भ** Dvandwa m. pl. (-भाः) The descendants of Abja and of Kakubha; (the patronymic affix is dropped in this compound; otherwise the descendants of अञ्ज would be आञ्जयः and those of ककुम्भ, काकुभाः; the word itself is the reading of, and explained by, the *Kāśikā* (E. I. H. 2440) in the *Gāṇa* to *Pāṇ.* II. 4. 68; the present edition of *Pāṇ.* and the E. I. H. Ms. of the *Kāś.* 829 read उञ्जककुम्भाः). E. अञ्ज (instead of आञ्जि q. v.) and ककुम्भ (instead of काकुम्भ q. v.).

**अञ्जकर्णिका** Tatpur. f. (-का) The seed vessel of a lotus (= कमलवीजकोशः). Comp. अम्भीरुहकर्णिका. E. अञ्ज and कर्णिका.

**अञ्जज** Tatpur. m. (-जः) A name of (the masc.) Brahman; (the god having sprung at the creation from the lotus which arose from the navel of Viśhṇu). Comp. अञ्जयोनि. E. अञ्ज and ज.

**अञ्जदृश्** Bahuvr. m. f. n. (-क्-क्-क्) Lotus-eyed, having large fine eyes. E. अञ्ज and दृश्.

**अञ्जनयन** Bahuvr. m. f. n. (-नः-ना-नम्) The same as अञ्जदृश्. E. अञ्ज and नयन.

**अञ्जनेत्र** Bahuvr. m. f. n. (-त्रः-त्रा-त्रम्) The same as अञ्जदृश्. E. अञ्ज and नेत्र.

**अञ्जबान्धव** Tatpur. m. (-वः) The sun; comp. पद्मबन्धु and अञ्जिनीपति. E. अञ्ज and बान्धव; 'the friend of the lotus'.

**अञ्जभोग** Tatpur. m. (-गः) The root of the lotus. E. अञ्ज and भोग.

**अञ्जयोनि** Bahuvr. m. (-निः) A name of (the masc.) Brahman; comp. अञ्जज. E. अञ्ज and योनि.

**अञ्जवाहन** Tatpur. m. (-नः) A name of Śiva; (the god being the vehicle of, i. e. carrying, the moon on his forehead). E. अञ्ज and वाहन.

**अञ्जवीजभृत्** Tatpur. m. (-त्) The white variety of Oleander or Nerium odorum; see करवीर. E. अञ्ज-वीज and भृत्.

**अञ्जस्** n. (-ञ्जः) Form, shape, beauty. E. आप् with the vowel shortened, uñ. aff. असुन्, āgama जुट्; (but more probably a Tatpur. of अप् in the sense of अपस् 'work', — comp. अप्सस् — and जस् from जन्).

**अञ्जहस्त** Bahuvr. m. (-स्तः) The sun; (Śūrya is represented when sitting on his chariot, holding a lotus in one hand). E. अञ्ज and हस्त.

**अञ्जा** Tatpur. 1. m. (-ञ्जाः) <sup>1</sup>Born or produced, in, or by, water; a vaidik epithet of Fire (see अहि and comp. अप्), and of Āditya or the Sun in the type Dadhikrā, when he is identified with Parabrahman or the universal deity, according to *Sāyaṇa*, because the Sun is born in the midst of the water; according to *Mahidhara*, because he has horses which are born from the waters, or as the Aitareya Brāhmaṇa intimates, on account of the Sun's apparent rising from the ocean and setting in the same (see *Wilson's R̥igveda* vol. 3, p. 200 note). <sup>2</sup>A lotus. <sup>3</sup>The moon.

2. f. (-ञ्जाः) Lakshmi or Śrī. [The last three meanings are given by the *Śabdaratnāvalī* where the two E. I. H. Mss., 1512 and 1585, refer the name of Śrī to the masc.;