

*agni-cayana* (EI 32; IA 19), a sacrificial rite.

*Agnicit* (SII 2), title of a Brāhmaṇa. cf. *agni-cayana*.

*agnihotra* (EI 22; CII 3, 4), offerings to fire; a particular sacrifice, often mentioned as one of the five sacrificial rites (*mahāyajña*) which are the daily duties of a Brāhmaṇa.

*Agnihotrin* (CII 4), epithet of a Brāhmaṇa performing the *agnihotra* sacrifice.

*agni-kārya* (EI 33; SII 3), fire-oblation.

*Agni-kula*, 'a family, the progenitor of which was born from the fire pit of a sage'. See *Ep. Ind.*, Vol. XXXV, p. 162, for a 12th century 'Fire family' in the Nanded District, Maharashtra.

*agni-kunḍa* (CII 4), fire-pit; an emblem of the worship of the Fire or Sun.

*agni-skandha* (CII 1), masses of fire.

*agniṣṭhā* (SITI), firewood.

*agni-śhītikā*, fire-place (*Ep. Ind.*, Vol. XXXV, p. 107).

*agniṣṭoma* (CII 3), a particular sacrifice.

*Agnyāhita* (EI 15), same as *Āhitāgni*, 'a Brāhmaṇa perpetually maintaining and consecrating the sacred fire in his house'.

*agra* (EI 24), same as *agra-bhāga*; the king's share.

(CII 1), cf. *anyatra agreṇa parākrameṇa*, 'without a great effort'.

*agra-bhāga* (CII 2-1; ML), the principal share; same as *agra*, *agra-pratyāya*, the king's share.

*agrabhāga-pratyamśa* (CII 2-1), same as *agra-bhāga*, *agra-pratyamśa*.

*agra-bhṛti* (CII 1), a superior personage.

*agra-dharmarājikā* (ML), the chief Dharmarājikā (a *stūpa* enshrining the relics of the Dharmarāja or Buddha).

*agahara*, *agāhara*, *āgahara* (Chamba), corruptions of *agrahāra*.

*Agrahara* (EI 24), a collector of the king's share. See *agra*.

*agrahāra* (IE 8-4; EI 30; CII 4; SII 1; HRS; Chamba), rent-free land given to Brāhmaṇas; a rent-free village; a Brāhmaṇa village; sometimes suffixed to names of localities especially in South India. It was primarily, 'a rent-free village in the possession of Brāhmaṇas'; but there are occasional references