(EI 15), an abbreviation of anga-bhoga; cf. gātra (IA 11). anga-bhoga (EI 17; CITD), often associated with ranga-bhoga as anga-ranga-bhoga, usually explained as 'decorations and illuminations of a deity'. That anga-bhoga means decoration of the image of a deity is clear from the fact that a queen is known to have received a village as an agrahāra for her anga-bhoga, i.e. as her pin-money (Bomb. Gaz., Vol. I, Part ii, p. 448). Sometimes the land granted for the anga-bhoga of a deity came to be known as the deity's anga-bhoga (Ep. Ind., Vol. XXXIII, p. 182); cf. anga, same as gātra (IA 11).

anga da-siddhāya (CITD), Telugu-Sanskrit; fixed revenue

from shops.

anga-devatā (SITI), attendant deity of a superior god; same as parivāra-devatā.

Angaja (EI 16), same as the god Kāma.

anga-maṇi (SITI), property owned by a woman; cf. anga-maṇi-dravya (SITI), dowry.

Anga-nigūhaka (BL), an official designation of uncertain

import; probably, a kind of spies.

argāra, angāraka, cf. a-carm-āngāraka (IE 8-5; EI 15); charcoal for cooking, which the villagers were obliged to supply to the king or landlord on occasions or to the touring officers.

aiga-racanā (HA), adorning of the various limbs of an image of the Jina with marks of sandal paste or leaves of gold, silver, etc., and with additional ornaments.

Angaraka (SII 11-1), corruption of Angarakṣa (q.v.). angārakī (IA 26), same as ba-di 4.

Angarakṣa, Angarakṣaka (IE 8-3; EI 15, 29; SITI), body-guard; the king's body-guard, or the head of the body guards.

anga-ranga-bhoga (EI 23; SII 1), decorations and illuminations of a deity; various kinds of enjoyment provided for a deity; sometimes explained as 'worship to include all kinds of enjoyments' (SITI). Cf. anga-bhoga-ranga-bhoga, rang-ānga-bhoga, etc.

aṅga-raṅga-bhoga-vaibhava (EI 3; SII 1; SITI), enjoyments of all kinds provided for a deity; same as aṅga-raṅga-bhoga.

aṅga-raṅga-vaibhoga (EI 3; SII 1; SITI), same as aṅga-raṅga-bhoga, i.e. aṅga-bhoga and raṅga-bhoga.