

*anubhoga-pparr-ō̄luGU* (SITI), Sanskrit-Tamil; renewal of title deeds.

*anucita* (SITI), evil; damage.

*anudhyai* (IE 8-2), ‘to meditate’, etc.; ‘to favour’, etc.; cf. *anudhyāya* (IE 8-2), ‘having favoured’; also *Svāmi-Mahāsenā-Mātṛgan-ānudhyāt-ābhīṣikta* (IE 8-2), ‘favoured and anointed [as king] by the lord Mahāsena and the Mothers’; also *anudadhyuh* (IE 8-2), same as *anujagrhuḥ*, ‘[they] favoured’. See *anudhyāna*; also *pād-ānudhyāta*.

*anudhyāna* (IE 8-2), same as *anugraha*; favour.

*anudhyāna-rata* (IE 8-2), see *pād-ānudhyāna-rata*, ‘engaged in meditating on the feet of’.

*anudhyāta* (IE 8-2), see *pād-ānudhyāta*.

*anudhyeya* (IE 8-2), same as *anugrāhya*; ‘to be favoured’.

*anudivasam* (CII 1), daily.

*anudriś*, cf. *anudarśayanti* (EI 15), ‘inform [as follows]’.

*anuga-jīvita*, spelt in Kannada as *aṇuga-jīvita* or *aṇumiga-jīvita* (SII 11-1), a fief held by a king’s subordinate for his maintenance; similar to *bīla-vṛtti*, *bīl-ānuvṛtti*.

*anugraha* (IE 8-2), same as *anudhyāna*; favour.

*anugraha-sthiti-pātra* (IE 8-5), same as *sthiti-pātra* or *ācāra-sthiti-pātra* (*Ep. Ind.*, Vol. XXX, p. 169).

*anugrāhya* (IE 8-2), same as *anudhyeya*, ‘to be favoured’.

*anuja* (*Ep. Ind.*, Vol XXXIII, p. 271), a younger cousin.

*anuloma* (CII 4), name of a kind of marriage, in which the bride belongs to a lower social order than the bridegroom.

*anunidhyāpti*, cf. *anunijhaṭayati* (CII 1); explanation or exhortation; cf. *nidhyāpti*.

*anupratipatti*, cf. *dharma-ānupratipatti* (CII 1), practice of morality.

*anupūrvī*, cf. *samvatsarah dvitīyah hemanta-pakṣah caturthaḥ tithir=daśamī anay=ānupūrvyā*. Cf. *pūrvā*.

*anurūpa* (CII 1), adequate.

*anusañyāna* (CII 1), a tour.

*anusandhāna*, recitation (*A.R.Ep.*, 1959-60, No. B 33).

*anuśās* (CII 1), ‘to inculcate’.

*anuśāsana*, *anuśāsanā* (CII 1), same as *anuśasti*, inculcation.

*anuśasti* (CII 1), inculcation, instruction; same as *anuśāsana*.

*Anusenāpati* (EI 18), probably, a subordinate of the *Senāpati* (q.v.).