

*anuṣṭubh* (IE 7-1-2), 'eight'.

*anutāra* (SITI), protection, guardianship.

*Anuṣṭubh-dāna-samudgrāhaka*, an official title (Ghoshal, *H. Rev. Syst.*, pp. 221-22); officer engaged in the forcible collection of unrealised *dāna* (q. v.).

*anuttara* (EI 18), penance.

*anuvah*, cf. *anuvahamānaka* (EI 15), literally, 'flowing on'; but actually, 'ever-prospering'.

*anuvarttanā* (SITI), a class of contingent dues which come under the head *varttanā* (q.v.).

*anuwidhā* (CII 1), 'to conform to'.

*anuvṛtti*, same as *vṛtti*; cf. *bīḷa-vṛtti*, *bīḷ-ānuvṛtti* (SII 11-1).

*anvaya* (EI 33; SII 1), a [spiritual] race; a Jain sect.

*anya-jāta* (HRS), accidental revenue; one of the three kinds of revenue specified in the *Arthasāstra*.

*anyat*, 'another thing' (*Ind. Ep.*, p. 133, note 2).

*anyathā* (LP), 'quite changed'.

*anyatra* (CII 1), 'excluding'.

*apabhāra* (EI 8), a burden.

*apacāra* (IE 8-5), same as *aparādha*; cf. *daś-apacāra* (EI 15), same as *daś-āparādha*.

*apadāna*, cf. *dharm-āpadāna* (CII 1); a noble deed.

*apagratha* (CII 1), same as *upaghāta*; injury.

*apakṛṣṭa* (CII 1), distant.

*āpaṇa* (IE 8-5), a shop.

(CII 4), a market.

*āpāna* (EI 2; CII 1), a watering station or shed.

*aparādha*, see *daś-āparādha* (IE 8-5).

*apara-ṣakṣa* (IA 16), used to indicate 'the dark fortnight'.

*aparigodha* (CII 1), same as *aparibodha*.

*aparipanthya* (IE 8-5), 'not to be troubled'; an epithet of gift land.

*apasaraka* (EI 1), probably, a porch or portico.

*aṣṭya* (CII 1), descendants.

*apavāha* (CII 1), the act of carrying away [as a prisoner].

*aṣavaraka*, cf. Prakrit *ovaraka* (EI 20; LL), a cell.

*apaviñch*, cf. *apaviñchya* (EI 15), 'having separated'.

*abohana* (SITI), waste or uncultivated; cf. Tamil *agovana*, waste land.