

*Bṛhad-vācaka* (LL), a Jain preacher.

*Bṛhad-vājika* (LP), probably, a police officer.

*bṛhan-māna* (EI 23; CII 4), a measure larger than the standard one; cf. *viśaya-māna*.

*Bṛhan-nṛpati* (IE 8-2), predecessor of the ruling monarch; called *Periya-devar* in Tamil; cf. Oḍiyā *Baḍa-Narasimha* and Telugu *Pedda-Narasimha*. See *Bṛhaddeva*. Cf. *Ep. Ind.*, Vol. XXXII, p. 231 and note 2; *JAS*, Letters, Vol. XX, p. 212.

*bṛhaspatisava* (EI 22; CII 3), name of a sacrifice.

*bṛhatī* (IE 7-1-2), 'nine'.

*Bṛhat-kumāramahāpātra* (EI 28), cf. *Kumāra-mahāpātra* which is similar to *Kumārāmātya*.

*Bṛhat-purohita*, cf. *Baḍā-purohit* (EI 24), 'the high priest'.

*Bṛhatpuruṣa*, probably the same as *Mahājana* (*Ep. Ind.*, Vol. XXXIV, pp. 143-44).

*Bṛhat-sandhivigrahi-mahāpātra* (EI 28), same as *Mahā-sandhivigrahin*.

*Bṛhat-tantrapati* (IE 8-3; EI 33), explained by a Kashmirian commentator as the *Dharmādhikārin* who was a judge also in charge of charities; cf. the Muslim official designation *Sadruṣ-Sudūr*, etc., explained as 'the chief judge and grand almoner, or the custodian of the king's bequests and charities' (*Journ. As. Soc. Pak.*, Vol. IV, pp. 53-54).

*bṛha-vāra*, (EI 31; cf. *Ep. Ind.*, Vol. XXXIII, p. 125 and note), Saturday or Thursday (A. Venkatasubbiah, *Some Śaka Dates in Inscriptions*, pp. 57ff.); same as *Vadḍa-vāra* (q. v.).

*bṛndāvana* (EI 12), a tomb.

*Buddha* (LL), Buddhist; a class of saints. See *Bodhisattva*.

*buddha-caitya* (EI 28), a Buddhist shrine.

*buddh-ādhiṣṭhāna* (EI 22), a city or locality in the possession of a Buddhist monastery.

*Buḍhālenkā* (IE 8-3), Oḍiyā; same as *Mahāpādamūlika*, 'chief attendant.'

*budh-āṣṭamī* (IA 26), the eighth *tithi* on a Wednesday.

*bullaga-kara* (HRS), tax relating to the supervision of meals according to the *Abhidhānarājendra*, s.v. *kara*.

*būreḍu* (CITD), Telugu; an unknown quantity.

*busa* (IE 8-5), chaff.

*busi-bhamḍālu* (CITD), Telugu; probably, stores of unhusked grain. Cf. *kola-bhamḍālu*.