dāng (IA 26), also spelt dānk, corrupt form of tanka.

 $d\bar{a}ni$ (HRS), known from Caulukya records and explained by some as 'the king's dues'; perquisite of the collector of the duties called $d\bar{a}na$ or $d\bar{a}na$.

 $D\bar{a}n\bar{a}$ (IE 8-5; EI 26), i.e. $D\bar{a}nin$, officer collecting tax or corn; officer storing the corn collected as tax from the farmers.

dāni-bhāga, same as dāṇi-bhoga (q.v.). See Ghoshal, H. Rev. Syst., p. 256.

 $d\bar{a}ni$ -bhoga (HRS), periodical supplies of fruits, firewood and the like by the villagers, according to some; tax for maintaining the collectors of the tax called $d\bar{a}na$; same as $d\bar{a}ni$ -bhoga-bh $\bar{a}ga$.

dāṇi-bhoga-bhāga (HRS), same as dāṇi-bhoga.

Dānī-volāpika (LP), explained as 'the collector of dānī (land cess) and volāpanā (tax, relating to Gujarātī vaļāvaņum).' See Volāpika.

dānk (IA 26), corrupt form of ṭanka.

Daṇṇāik (ASLV), corrupt form of Daṇḍanāyaka; sometimes the designation of a judge at the capital of the Vijayanagara kings.

Daṇṇāyaka (IE 8-3; ASLV), corrupt form of Daṇḍanāyaka; a designation sometimes enjoyed by the Dala-adhikāri or commander of forces.

danta (EI 7), a pin.

(IE 7-1-2), 'thirtytwo'.

Dantakāra (LL), a worker in ivory; here danta means hasti-danta.

dantin (IE 8-1-2), 'eight'.

Dāpaka (EI 3; BL; HD), usually regarded as the same as Dūtaka; but really 'one who causes another to give', i.e. the creator of a rent-free holding which was ratified by the king. Cf. Ep. Ind., Vol. XIX, pp. 177, 243.

(CII 1), a matter relating to giving gifts.

 $d\bar{a}pana,$ cf. $d\bar{a}pan\bar{a}ya$ (LP), 'for making one pay'. See $d\bar{a}v\bar{a}pana.$

dāpita (LP), 'caused to be paid'.

dāradraņaka (CII 3), a fiscal term of uncertain implication; an agricultural cess or marriage tax, according to some. See Ghoshal, H. Rev. Syst., p. 242.