

*daś-āpacāra* (IE 8-5; EI 29), same as *daś-āparādha*.

*daś-āparādha* (CII 3, 4), literally, 'the ten offences'; but really, the fines for the ten offences; cf. *sa-daś-āparādha* (IE 8-5); power to punish and realise fines for the ten offences; also called *daś-āpacāra*. According to the Buddhists, the ten sins were murder, theft, adultery, lying, calumny, insult, idle talk, hatred, covetousness and dogmatic error (A. Getty, *The Gods of Northern Buddhism*, p. xxv, note). For a Brahmanical list, see *Dāśāparādhanika*; cf. *pañca-mahāpātaka*, *pañc-āparādha*.

*Dāśāparādhanika* (IE 8-3; EI 29; HD), a judge dealing with the ten offences (viz. theft, murder of women, adultery, use of abusive language, violation of order, mixing of castes, illegal pregnancy, obscenity, assault and abortion, according to some). It has been said that the ten offences or *aparādhas* are those of which the king could take cognisance *suo moto*. For the ten *aparādhas*, see Kane, *Hist. Dharm.*, Vol. III, p. 264; cf. *Ep. Ind.*, Vol. XVII, p. 321.

*Dasarā* (EI 5), Āśvina su-di 10.

*Daśaratha-strī* (IE 7-1-2), 'three'.

*Dāśari* (ASLV; SITI), a class of subordinates of the headman of particular communities in the Vijayanagara empire; same as *Samayācāra* or *Samayācārya*.

*daśavandha*, cf. *daśavanna* (IA 30), explained as 'land granted to a person for repairing or building a tank on condition of paying in money or kind one-tenth or some small share of the produce' and as 'land granted at one-tenth of the usual rates to a person in consideration of his constructing or repairing a tank'. See *daśabandha*.

*dāsī* (CITD), a handmaid, slave, concubine, dancing girl.

*dasra* (IE 7-1-2), 'two'.

*dāsūri-ṭaṭṭu* (CITD), Telugu; probably, silk of the Tusser variety; cf. Hobson-Jabson, s.v. *tussah*, *tusser*.

*daṭṭa* (LP), well-founded.

*datti* (EI 23; CII 4; CITD), a gift; cf. *Sarvasiddhi-datti* (EI 19).

*Dauḥśādhāsādhhanika* (EI 30; HD), explained as 'those who catch dangerous robbers whom it is difficult to secure'. See *Ep. Ind.*, Vol. IV, p. 211. Cf. *Duḥśādhāsādhhanika* (ibid., Vol. XI, p. 310), *Dussādhāsādhhanika*, *Duṣṭasāhani*, *Mahādauḥśādhhanika*, etc.

*Dauḥśādhika* (IE 8-3; HD), same as *Dauḥśādhāsādhhanika*,