

*Mahāpramātr* (CII 4), explained as 'the chief surveyor'; same as *Mahāpramātāra*, etc.

*Mahāpramātra* (EI 12), same as *Mahāpramātr*, *Mahāpramātāra*, etc.

*Mahāpramattavāra* (HD), probably, the same as *Mahāpramātāra*, etc.; explained wrongly as 'the chief of the elephant corps' (CII 4); cf. *Ep. Ind.*, Vol. XI, p. 141.

*Mahā-prati* (IA 18), abbreviation of *Mahāmātya-Pratihāra*.

*Mahāpratihāra*, *Mahāpratihāra* (IE 8-2; EI 30; CII 3; BL), head of the door-keepers of the palace or the king's chamber, or of the capital city; sometimes explained as 'the chief usher' (CII 4). See *Pratihāra*.

(HD), the superior officer above all door-keepers, the great chamberlain. See *Kādambarī*, para. 97; *Rājataranṅiṇī*, IV. 142; *Ep. Ind.*, Vol. X, p. 75; etc.

(IE 8-2), one of the designations often included in the *pañca-mahāśabda*, as indicated by the *Rājataranṅiṇī*.

(IE 8-3), sometimes also called *Mahārāja*, *Mahāsāmanta*, *Mahāpīlupati*, *Pañcakaraṇ-ōparika*, *Pāty-ūparika*, *Purapāl-ōparika*, etc., additionally.

*mahāpratihāra-ṭīḍā* (EI 12), occurs in the *Rājataranṅiṇī*; explained as 'the office of the high chamberlain'.

*mahā-pratolī* (BL), main gateway; cf. *pratolī*.

*Mahāpurohita* (IE 8-3; CII 4), chief priest.

*Mahāpurohita-ṭhakkura* (IE 8-3), 'the head of the chief priests'; mentioned as a *Pātra* along with *Mahāpurohita*, *Dharmādhikaraṇika*, *Daiwāgārika*, *Śāṅkhadhārin*, *Paṇḍita*, *Upādhyāya*, *Daivajña*, *Mahārthasāsānika*, etc.

*Mahāpuruṣa* (BL), same as the god Viṣṇu.

(EI 7), official designation; probably, the same as *Mahāmanuṣya*.

*Mahara* (EI 1), probably a mistake for *Mahattara*, 'a village-headman' or 'a member of the village Pañcāyat'.

*Mahārāja* (IE 8-2; EI 30; CII 3, 4; HD), royal title first assumed by the foreign rulers of India and later adopted by indigenous rulers; originally, an imperial title; later (when the emperors assumed more dignified titles), a title of feudatories and smaller rulers; cf. Greek *Basileos Megalou* and Old Persian *Kshāyathiya vazrka*. Cf. *Ep. Ind.*, Vol. IV, p. 211.