Mahatā (EI 32), the same as Mahattaka, Mahattara or Mahattara. Cf. Mahato.

Mahātalavara (IE 8-2, 8-3; EI 25; HD), explained by some authorities as a subordinate ruler and by others as the police magistrate of a city or the prefect of the city police. Cf. Ep. Ind., Vol. XX, pp. 6, 16. See Talavara, Talāra, etc.

Mahātalavarī (IE 8-2; EI 20, 25), wife of a Mahātalavara.

mahātantra (SITI; ASLV), often mentioned in South Indian records in the sense of 'the army'; the army council; the great assembly of the army.

Mahātantrādhikṛta (IE 8-3), explained by some authorities as 'an officer in charge of judicial and charitable affairs'; but the word tantra also means 'administration' or 'the army'; probably 'the chief administrator'. The designation may have also indicated different functions in different localities and ages. See Tantrapāla, Tantrapati and Mahātantrādhyakṣa.

Mahātantrādhyakṣa (EI 28), official designation; same as Mahātantrādhikrta.

Mahāṭhakkura (IE32;IA17), a title indicating office or rank. Mahātīrtha (BL), epithet of a holy place or shrine. Cf. tīrtha.

mahātithi (EI 13), an auspicious tithi.

Mahātman (CII 1), a person of high rank; a rich man; explained in some cases as 'a magistrate' (cf. Select Inscriptions, p. 248, note 6).

māhātmya (IA 30), a eulogistic work on deities or holy places, rivers, etc.; cf. sthala-purāṇa.

Mahato (EI 8-3), same as Mahattaka, Mahattara or Mahattama. Cf. Mahatā; also Mahto in Wilson's Glossary.

 $mah\bar{a}torana$  (SITI), a variety of temple lamps; probably the same as makaratorana.

Mahattaka (EI 8; BL; HD), probably, a village headman or a member of the Pañcāyat board; same as Mahattara. Cf. Ep. Ind., Vol. XII, p. 30 (Mahāmahattaka).

Mahattama (IE 8-3; EI 29; CII 4; BL; HD), probably the village headman or a member of the Pañcāyat board; cf. Mahattara. See Ind. Ant., Vol. XV, p. 306; Ep. Ind., Vol. III, p. 266 (Mahattara and Mahattama occur one after another, Mahattama being senior or superior to Mahattara); Rājataraṅginā, VII. 438.