mannīdu—mānya

(SII 11-1), ruler of a group of villages; cf. manneyasvāmya, tenure held by a Manneya.

Mannīdu (CITD), same as Manneya (Sanskrit Mānya). Manniya (CITD), same as Manneya (Sanskrit Mānya). manohārī (LP), cf. nija-manohāryā, 'at one's own will'. mano-'tireka (CII 1), eagerness; cf. atireka.

manovarti (EI 32), same as manavarti or manuvrti in the sense of namasya-vritti or mānya; probably derived from Sanskrit mānya-vrtti.

manthana-yantraka (IA 20), a fire-producing instrument.

mantra-deva-manuja-bhūta-pit
rgaņa (IA 15), refers to the pañca-mahāyajña.

Mantrapāla (EI 22), official designation; probably, a private secretary or privy councillor.

Mantrapuspa (IA 12), designation of a priest who repeats the mantra when the chief priest asks forgiveness at the conclusion of each $p\bar{u}j\bar{a}$ at the Rāmeśvaram temple.

mantra-śakti (CII 4), the power of good counsel.

mantra-snāna (EI 4), repetition of prayers used at ablution without the actual bath.

Mantrin (EI 12, 25; CII 4; BL; HD), a minister or councillor; a counsellor; an executive officer. See Arthaśāstra, I. 80; Yājňavalkyasmrti, I. 312; Ep. Ind., Vol. IX, p. 305.

(IE 8-3), explained as vyavahāra-drastr. Cf. Mahāmantrin.

(IE 8-3), in one case, the Mantrin later became a Mahābalādhikṣta; in another case, also a Kumārāmātya.

mantri-parisad (CII 4; ASLV), the council of ministers; same as parisad.

Manu (IE 7-1-2), 'fourteen'.

Manusya, cf. Mānisi (EI 24), a servant.

manusya-yajña (CII 4), reception of guests; one of the five mahāyajñas.

manuvrtti (EI 32), a grant made for the maintenance of the donee; same as *manavarti*, etc.; probably derived from Sanskrit *mānya-vrtti*.

manvādi (IA 18), name applied to certain tithis.

mānya (IE 8-5; EI 20, 23; ASLV), a rent-free holding, tax-free land; same as *sarva-mānya*; cf. *mānya-sthiti*, *manuvrtti*, etc.

Cf. sthāns-mānya (CITD), an honour or glebe-land

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