niśrā-nikṣepa-haṭṭa (EI 11), probably, a place in the market for storing goods to be exported.

nissima (CII 2-1), explained as 'a piece of land outside a monastery'. See nisima.

nișțhāpita, 'caused to be completed' (Sel. Ins., p. 224). Cf. nipratișthāpita, nișthita.

(LP), finished.

nișthita (Select Inscriptions, p. 203), completed. Cf. anușthita, nișthāpita.

nitya (EI 19), compulsory.

nivanda (SITI), allocated duties of servants in temples; temple expenses; same as Sanskrit nibandha.

 $n\bar{v}a$ - $p\bar{a}ta$ (LP), the falling of rain-water from the eaves; cf. Gujarātī nev or $nev\bar{a}m$.

nivartana (IE 8-6; EI 21, 26, 28; CII 4), an area of land, which was not the same in different ages and localties. See Ind. Ep., pp. 409-10; also Matsya Purāṇa, 283. 14-15, representing a gocarman as $\frac{2}{3}$ of a nivartana (210×210 sq. cubits).

(CITD), same as m_{2} ruturu, the identification of the two being established by bilingual Sanskrit-Telugu inscriptions.

nivartanin (CII 4), name of a land measure, same as nivartana.

nivedanaka (EI 13), cf. Vāmanasvāmi-pādānām nivedanaka-nimittam, 'in order to be presented at the feet of Vāmanasvāmin.'

nivedya (EI 15), same as naivedya; the food offering to a god.

niveśa (EI 28), a house-site.

nivesana (LL), a house.

niveśita (CII 1), written [on stone].

Cf. prāsādo=yam nivesitah (Select Inscriptions, p. 295, text line 19); erected.

nīvī (EI 17), a permanent endowment; same as akṣaya-nīvī.

nīvī-dharma (EI 15, 17; HRS), the custom regarding permanent endowments; the condition that the donee should not destroy the principal but should only enjoy the income arising from it.

nivīta, cf. s-oṣar-āvaṣkara-sthāna-nivīta-lavaṇākara (EI 22). nivṛt (EI 8), a district.

niyata bhoga (EI 30), regular offerings to gods.